

Form **990**
 Department of the Treasury
 Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public
 ▶ Information about Form 990 and its instructions is at www.irs.gov/foi/m990

OMB No 1545-0047
2015
Open to Public Inspection

A For the 2015 calendar year, or tax year beginning 01-01-2015, and ending 12-31-2015

| | | |
|--|--|--|
| B Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending | C Name of organization NRA Foundation Inc Doing business as Number and street (or P O box if mail is not delivered to street address) Room/suite 11250 Waples Mill Road City or town, state or province, country, and ZIP or foreign postal code Fairfax, VA 220307400 F Name and address of principal officer Wilson H Phillips Jr 11250 Waples Mill Rd Fairfax, VA 22030 | D Employer identification number 52-1710886 E Telephone number (703) 267-1000 G Gross receipts \$ 101,158,479 |
| I Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () ◀(insert no) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | | H(a) Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list (see instructions) H(c) Group exemption number ▶ |
| J Website: ▶ www.nrafoundation.org K Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ | | |
| | | L Year of formation 1990 M State of legal domicile DC |

Part I Summary

| | | | |
|--|---|----------------------------------|---------------------|
| 1 | Briefly describe the organization's mission or most significant activities Awarded over 2,900 grants during 2015 in support of firearm-related public interest activities of various constituencies throughout the United States including youth, women, and men | | |
| 2 | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets | | |
| 3 | Number of voting members of the governing body (Part VI, line 1a) | 3 | 17 |
| 4 | Number of independent voting members of the governing body (Part VI, line 1b) | 4 | 16 |
| 5 | Total number of individuals employed in calendar year 2015 (Part V, line 2a) | 5 | 0 |
| 6 | Total number of volunteers (estimate if necessary) | 6 | 10,000 |
| 7a | Total unrelated business revenue from Part VIII, column (C), line 12 | 7a | 0 |
| 7b | Net unrelated business taxable income from Form 990-T, line 34 | 7b | |
| Revenue | 8 Contributions and grants (Part VIII, line 1h) | Prior Year | Current Year |
| | 9 Program service revenue (Part VIII, line 2g) | 30,774,410 | 34,806,949 |
| | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 49,145 | 54,900 |
| | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | 2,161,735 | 2,011,833 |
| | 12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 12,678,634 | 12,872,782 |
| Expenses | 13 Grants and similar amounts paid (Part IX, column (A), lines 1–3) | 45,663,924 | 49,746,464 |
| | 14 Benefits paid to or for members (Part IX, column (A), line 4) | | 0 |
| | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) | | 0 |
| | 16a Professional fundraising fees (Part IX, column (A), line 11e) | | 0 |
| | b Total fundraising expenses (Part IX, column (D), line 25) ▶ 3,066,247 | | |
| | 17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) | 5,913,193 | 12,120,162 |
| 18 Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25) | 38,644,023 | 45,577,207 | |
| 19 Revenue less expenses Subtract line 18 from line 12 | 7,019,901 | 4,169,257 | |
| Net Assets or Fund Balances | 20 Total assets (Part X, line 16) | Beginning of Current Year | End of Year |
| | 21 Total liabilities (Part X, line 26) | 123,265,444 | 123,162,862 |
| | 22 Net assets or fund balances Subtract line 21 from line 20 | 8,546,332 | 7,383,946 |
| | | 114,719,112 | 115,778,916 |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

| | | | | |
|-------------------------------|--|---|-------------------------|---|
| Sign Here | Signature of officer _____ Date 2016-11-10 | | | |
| | Wilson H Phillips Jr Treasurer Type or print name and title | | | |
| Paid Preparer Use Only | Print/Type preparer's name James P Sweeney | Preparer's signature James P Sweeney | Date 2016-11-10 | Check <input type="checkbox"/> if self-employed PTIN |
| | Firm's name ▶ RSM US LLP | | Firm's EIN ▶ | |
| | Firm's address ▶ 1861 International Dr Ste 400 McLean, VA 22102 | | Phone no (703) 336-6400 | |

May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission

Support firearm-related public interest activities to defend and foster the Second Amendment rights of law-abiding Americans Promote firearms and hunting safety, enhance marksmanship skills of shooting sports participants, and educate the general public about firearms in their historic, technological and artistic context

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No
If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No
If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code) (Expenses \$ 40,798,803 including grants of \$ 33,457,045) (Revenue \$)

The NRA Foundation financially supports programs that provide direct community support, including Eddie Eagle GunSafe program for children Partners in Shooting, working with individuals with physical disabilities in the shooting sports Refuse to be a Victim program training women on how to avoid being the victim of crime wildlife and natural resource conservation goals, such as Hunters for the Hungry Environment Conservation and Hunting Outreach ECHO Youth Hunter Education Challenge YHEC National School Shield basic firearms training and safety courses marksmanship qualification programs instructor and range safety officer certifications and law enforcement training Boy Scouts and 4-H groups are among the most frequent recipients of funding - for ment badge, hunter education and safety training Numerous programs benefit men, women and youth across the country

4b (Code) (Expenses \$ 60,812 including grants of \$) (Revenue \$ 54,900)

The NRA Foundations National Firearms Law Seminar is conducted annually and is an opportunity for attorneys who represent firearms owners and firearms-related businesses to meet and discuss legal issues and theories relevant to this expanding area of the law A nationally-renowned faculty is always on hand to address a broad range of firearms-related issues

4c (Code) (Expenses \$ including grants of \$) (Revenue \$)

4d Other program services (Describe in Schedule O)
(Expenses \$ including grants of \$) (Revenue \$)

4e Total program service expenses ► 40,859,615

Part IV Checklist of Required Schedules

| | Yes | No |
|---|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i> | Yes | |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)? | Yes | |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> | | No |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> | | No |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i> | | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> | | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> | | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> | Yes | |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> | | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> | Yes | |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable | | |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> | Yes | |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> | | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> | | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> | Yes | |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> | Yes | |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> | Yes | |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> | Yes | |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> | Yes | |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> | | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? | | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> | | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> | | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> (see instructions) | | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> | Yes | |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> | Yes | |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> | | No |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | | |

Part IV Checklist of Required Schedules (continued)

| | | | | |
|------------|--|------------|-----|----|
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> | 21 | Yes | |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> | 22 | Yes | |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> | 23 | Yes | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> | 24a | | No |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| c | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> | 25a | | No |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> | 25b | | No |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> | 26 | | No |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | 27 | | No |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions) | | | |
| a | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> | 28a | | No |
| b | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> | 28b | | No |
| c | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> | 28c | | No |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> | 29 | Yes | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> | 30 | | No |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> | 31 | | No |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> | 32 | | No |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> | 33 | Yes | |
| 34 | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> | 34 | Yes | |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | | No |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 35b | | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 36 | Yes | |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> | 37 | | No |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O | 38 | Yes | |

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

Table with columns for question number, question text, and Yes/No response. Includes sections for backup withholding, employee reporting, foreign accounts, prohibited tax shelter transactions, charitable contributions, and various organizational requirements.

Part VI Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members of the governing body at the end of the tax year (17); 1b Enter the number of voting members included in line 1a, above, who are independent (16); 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? (No); 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? (No); 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? (No); 5 Did the organization become aware during the year of a significant diversion of the organization's assets? (No); 6 Did the organization have members or stockholders? (No); 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? (No); 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? (No); 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8a The governing body? (Yes); 8b Each committee with authority to act on behalf of the governing body? (Yes); 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O (No).

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates? (No); 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? (Yes); 11b Describe in Schedule O the process, if any, used by the organization to review this Form 990; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 (Yes); 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? (Yes); 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done (Yes); 13 Did the organization have a written whistleblower policy? (Yes); 14 Did the organization have a written document retention and destruction policy? (Yes); 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 15a The organization's CEO, Executive Director, or top management official (No); 15b Other officers or key employees of the organization (No); 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? (No); 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?

Section C. Disclosure

Table with 3 columns: Question, Yes, No. Rows include: 17 List the States with which a copy of this Form 990 is required to be filed (AK, AL, AR, CA, CT, FL, GA, HI, IL, KS, KY, MA, MD, ME, MI, MN, MS, NC, ND, NH, NJ, NM, NY, OH, OK, OR, PA, RI, SC, TN, UT, VA, WA, WI, WV); 18 Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply: [] Own website, [] Another's website, [x] Upon request, [] Other (explain in Schedule O); 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year; 20 State the name, address, and telephone number of the person who possesses the organization's books and records (THE NRA FOUNDATION INC 11250 WAPLES MILL ROAD FAIRFAX, VA 220307400 (703) 267-1000).

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) James W Porter II President | 1 00 3 00 | X | | X | | | | 0 | 0 | 0 |
| (2) Carolyn D Meadows Vice President | 1 00 1 00 | X | | X | | | | 0 | 0 | 0 |
| (3) Allan D Cors Ex Officio Ex Officio | 1 00 20 00 | X | | | | | | 0 | 0 | 0 |
| (4) Wayne L LaPierre Ex Officio | 1 00 60 00 | X | | | | | | 0 | 5,051,249 | 59,736 |
| (5) Joe M Allbaugh Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (6) William A Bachenberg Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (7) Frank R Brownell thru April 2015 President Trustee | 1 00 1 00 | X | | X | | | | 0 | 0 | 0 |
| (8) Susan Hayes Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (9) Steve Hornady Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (10) Eric Johanson Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (11) George K Kollitides II Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (12) Susan Kriley Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (13) Anne Lee Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |
| (14) Owen Buzz Mills thru April 2015 Trustee | 1 00 1 00 | X | | | | | | 0 | 0 | 0 |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W- 2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (15) William H Satterfield eff April 2011 Trustee | 1 00 2 00 | X | | | | | | 0 | 0 | 0 |
| (16) John C Sigler Trustee | 1 00 2 00 | X | | | | | | 0 | 0 | 0 |
| (17) Robert A Unkovic eff April 2015 Trustee | 1 00 | X | | | | | | 0 | 0 | 0 |
| (18) Wilson H Phillips Jr Treasurer | 1 00 50 00 | | | X | | | | 0 | 549,269 | 41,938 |
| (19) Skipp Galythly Secretary | 1 00 40 00 | | | X | | | | 0 | 118,639 | 12,720 |
| 1b Sub-Total | | | | | | | | | | |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | | | |
| d Total (add lines 1b and 1c) | | | | | | | | 5,719,157 | | 114,394 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶ 3**

| | Yes | No |
|--|-----|----|
| 3 Did the organization list any former officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> | | No |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | Yes | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> | | No |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| (A) Name and business address | (B) Description of services | (C) Compensation |
|--|--------------------------------|---------------------|
| United Parcel Service 55 Glenlake Parkway NE Atlanta, GA 30328 | Shipping | 1,212,733 |
| Charles Jira dba MD&B LLC 7655 Sugar Creek Columbia, MO 65203 | Warehouse lease | 186,150 |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **▶ 2**

Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

| | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512-514 | | |
|---|--|---|--|--|---|---|--|------------|
| Contributions, Gifts, Grants and Other Similar Amounts | 1a | Federated campaigns 1a | 196,996 | | | | | |
| | b | Membership dues 1b | | | | | | |
| | c | Fundraising events 1c | 17,231,896 | | | | | |
| | d | Related organizations 1d | | | | | | |
| | e | Government grants (contributions) 1e | | | | | | |
| | f | All other contributions, gifts, grants, and similar amounts not included above 1f | 17,378,057 | | | | | |
| | g | Noncash contributions included in lines 1a-1f \$ | 429,515 | | | | | |
| | h | Total. Add lines 1a-1f ▶ | 34,806,949 | | | | | |
| Program Service Revenue | 2a | Firearms Law Seminar registration fees | 54,900 | 54,900 | | | | |
| | b | | | | | | | |
| | c | | | | | | | |
| | d | | | | | | | |
| | e | | | | | | | |
| | f | All other program service revenue | | | | | | |
| | g | Total. Add lines 2a-2f ▶ | 54,900 | | | | | |
| Other Revenue | 3 | Investment income (including dividends, interest, and other similar amounts) ▶ | 1,859,058 | | | 1,859,058 | | |
| | 4 | Income from investment of tax-exempt bond proceeds . . . ▶ | | | | | | |
| | 5 | Royalties ▶ | | | | | | |
| | 6a | Gross rents | (i) Real | | | | | |
| | | | (ii) Personal | | | | | |
| | | | b | Less rental expenses | | | | |
| | | | c | Rental income or (loss) | | | | |
| | d | Net rental income or (loss) ▶ | | | | | | |
| | 7a | Gross amount from sales of assets other than inventory | (i) Securities | 14,875,847 | | | | |
| | | | (ii) Other | | | | | |
| | | | b | Less cost or other basis and sales expenses | 14,723,072 | | | |
| | | | c | Gain or (loss) | 152,775 | | | |
| | d | Net gain or (loss) ▶ | 152,775 | | | 152,775 | | |
| | 8a | Gross income from fundraising events (not including \$ 17,231,896 of contributions reported on line 1c) See Part IV, line 18 a | | 19,846,119 | | | | |
| | | | b | Less direct expenses b | 21,852,032 | | | |
| | | | c | Net income or (loss) from fundraising events . . . ▶ | -2,005,913 | | | -2,005,913 |
| | 9a | Gross income from gaming activities See Part IV, line 19 a | | 29,707,801 | | | | |
| | | | b | Less direct expenses b | 14,836,911 | | | |
| | | | c | Net income or (loss) from gaming activities . . . ▶ | 14,870,890 | | | 14,870,890 |
| | 10a | Gross sales of inventory, less returns and allowances a | | 189 | | | | |
| b | | | Less cost of goods sold b | | | | | |
| c | | | Net income or (loss) from sales of inventory . . . ▶ | 189 | 189 | | | |
| | Miscellaneous Revenue | Business Code | | | | | | |
| 11a | Miscellaneous | 900099 | 7,616 | | | 7,616 | | |
| b | | | | | | | | |
| c | | | | | | | | |
| d | All other revenue | | | | | | | |
| e | Total. Add lines 11a-11d ▶ | | 7,616 | | | | | |
| 12 | Total revenue. See Instructions ▶ | | 49,746,464 | 55,089 | | 14,884,426 | | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A)

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. | | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|--|-----------------------|---------------------------------|--|-----------------------------|
| 1 | Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21 | 33,381,845 | 33,381,845 | | |
| 2 | Grants and other assistance to domestic individuals See Part IV, line 22 | 75,200 | 75,200 | | |
| 3 | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16 | 0 | | | |
| 4 | Benefits paid to or for members | 0 | | | |
| 5 | Compensation of current officers, directors, trustees, and key employees | 0 | | | |
| 6 | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0 | | | |
| 7 | Other salaries and wages | 0 | | | |
| 8 | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | 0 | | | |
| 9 | Other employee benefits | 0 | | | |
| 10 | Payroll taxes | 0 | | | |
| 11 | Fees for services (non-employees) | | | | |
| a | Management | 0 | | | |
| b | Legal | 40,000 | 32,002 | 7,998 | |
| c | Accounting | 36,470 | | 36,470 | |
| d | Lobbying | 0 | | | |
| e | Professional fundraising services See Part IV, line 17 | | | | |
| f | Investment management fees | 241,694 | | 241,694 | |
| g | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O) | 18,910 | | 18,910 | |
| 12 | Advertising and promotion | 7,017,843 | 6,806,255 | | 211,588 |
| 13 | Office expenses | 96,398 | 38,763 | 55,266 | 2,369 |
| 14 | Information technology | 158,729 | 96,030 | 32,650 | 30,049 |
| 15 | Royalties | 0 | | | |
| 16 | Occupancy | 180,000 | 34,200 | 104,400 | 41,400 |
| 17 | Travel | 1,404 | | 1,404 | |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials | 0 | | | |
| 19 | Conferences, conventions, and meetings | 91,841 | 67,772 | 24,069 | |
| 20 | Interest | 0 | | | |
| 21 | Payments to affiliates | 0 | | | |
| 22 | Depreciation, depletion, and amortization | 98,638 | 16,617 | 64,438 | 17,583 |
| 23 | Insurance | 0 | | | |
| 24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| a | Management fees | 3,694,283 | 262,463 | 890,691 | 2,541,129 |
| b | Printing and publications | 150,736 | 20,657 | 91,849 | 38,230 |
| c | Insurance | 8,017 | | | 8,017 |
| d | | | | | |
| e | All other expenses | 285,199 | 27,811 | 81,506 | 175,882 |
| 25 | Total functional expenses. Add lines 1 through 24e | 45,577,207 | 40,859,615 | 1,651,345 | 3,066,247 |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) | 132,943 | 20,657 | 76,199 | 36,087 |

Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

| | | (A) | | (B) |
|--|---|----------------------|-------------|----------------------|
| | | Beginning of year | | End of year |
| Assets | 1 Cash—non-interest-bearing | | 1 | |
| | 2 Savings and temporary cash investments | 18,958,456 | 2 | 13,283,813 |
| | 3 Pledges and grants receivable, net | 4,636,176 | 3 | 5,132,133 |
| | 4 Accounts receivable, net | 899,050 | 4 | 621,821 |
| | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | | 5 | |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | | 6 | |
| | 7 Notes and loans receivable, net | 5,082 | 7 | 4,446 |
| | 8 Inventories for sale or use | 12,337,536 | 8 | 11,928,188 |
| | 9 Prepaid expenses and deferred charges | 102,922 | 9 | 46,133 |
| | 10a Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D | 10a 1,414,768 | | |
| | b Less: accumulated depreciation | 10b 370,765 | 1,151,779 | 10c 1,044,003 |
| | 11 Investments—publicly traded securities | 59,996,365 | 11 | 64,771,199 |
| | 12 Investments—other securities. See Part IV, line 11 | | 12 | |
| | 13 Investments—program-related. See Part IV, line 11 | | 13 | |
| | 14 Intangible assets | | 14 | |
| | 15 Other assets. See Part IV, line 11 | 25,178,078 | 15 | 26,331,126 |
| 16 Total assets. Add lines 1 through 15 (must equal line 34) | 123,265,444 | 16 | 123,162,862 | |
| Liabilities | 17 Accounts payable and accrued expenses | 1,764,871 | 17 | 1,275,363 |
| | 18 Grants payable | 64,364 | 18 | 68,965 |
| | 19 Deferred revenue | 220,386 | 19 | 291,322 |
| | 20 Tax-exempt bond liabilities | | 20 | |
| | 21 Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | | 22 | |
| | 23 Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D | 6,496,711 | 25 | 5,748,296 |
| | 26 Total liabilities. Add lines 17 through 25 | 8,546,332 | 26 | 7,383,946 |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. | | | |
| | 27 Unrestricted net assets | 17,048,515 | 27 | 14,891,941 |
| | 28 Temporarily restricted net assets | 37,120,461 | 28 | 37,015,703 |
| | 29 Permanently restricted net assets | 60,550,136 | 29 | 63,871,272 |
| | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34. | | | |
| | 30 Capital stock or trust principal, or current funds | | 30 | |
| | 31 Paid-in or capital surplus, or land, building or equipment fund | | 31 | |
| | 32 Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| 33 Total net assets or fund balances | 114,719,112 | 33 | 115,778,916 | |
| 34 Total liabilities and net assets/fund balances | 123,265,444 | 34 | 123,162,862 | |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

| | | |
|---|-----------|-------------|
| 1 Total revenue (must equal Part VIII, column (A), line 12) | 1 | 49,746,464 |
| 2 Total expenses (must equal Part IX, column (A), line 25) | 2 | 45,577,207 |
| 3 Revenue less expenses Subtract line 2 from line 1 | 3 | 4,169,257 |
| 4 Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 114,719,112 |
| 5 Net unrealized gains (losses) on investments | 5 | -3,109,453 |
| 6 Donated services and use of facilities | 6 | |
| 7 Investment expenses | 7 | |
| 8 Prior period adjustments | 8 | |
| 9 Other changes in net assets or fund balances (explain in Schedule O) | 9 | |
| 10 Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 115,778,916 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

| | | Yes | No |
|--|-----------|-----|----|
| 1 Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O | | | |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a | | No |
| b Were the organization's financial statements audited by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis | 2b | Yes | |
| c If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | 2c | Yes | |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? | 3a | | |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits | 3b | | |

SCHEDULE A (Form 990 or 990EZ)

Public Charity Status and Public Support

OMB No 1545-0047

2015

Open to Public Inspection

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Department of the Treasury Internal Revenue Service

Name of the organization NRA Foundation Inc

Employer identification number

52-1710886

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box)

- 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).
2 A school described in section 170(b)(1)(A)(ii).
3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).
4 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii).
5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv).
6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).
7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi).
8 A community trust described in section 170(b)(1)(A)(vi)
9 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions...
10 An organization organized and operated exclusively to test for public safety
11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)
a Type I. A supporting organization operated, supervised, or controlled by its supported organization(s)
b Type II. A supporting organization supervised or controlled in connection with its supported organization(s)
c Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s)
d Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated
e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
f Enter the number of supported organizations
g Provide the following information about the supported organization(s)

Table with 6 columns: (i) Name of supported organization, (ii) EIN, (iii) Type of organization, (iv) Is the organization listed in your governing document?, (v) Amount of monetary support, (vi) Amount of other support. Includes a Total row at the bottom.

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ▶ | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|--|------------|------------|------------|------------|------------|-------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any unusual grants.) | 20,486,708 | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 143,360,651 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 Total. Add lines 1 through 3 | 20,486,708 | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 143,360,651 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | 8,216,393 |
| 6 Public support. Subtract line 5 from line 4 | | | | | | 135,144,258 |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ▶ | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|---|------------|------------|------------|------------|-------------------|-------------|
| 7 Amounts from line 4 | 20,486,708 | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 143,360,651 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 1,416,300 | 1,253,801 | 1,462,586 | 1,890,974 | 1,859,058 | 7,882,719 |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | 5,158 | 4,785 | 5,628 | 7,415 | 7,616 | 30,602 |
| 11 Total support. Add lines 7 through 10 | | | | | | 151,273,972 |
| 12 Gross receipts from related activities, etc. (see instructions) | | | | | 12 209,300 | |

13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

Section C. Computation of Public Support Percentage

| | | |
|--|-----------|----------|
| 14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f)) | 14 | 89.340 % |
| 15 Public support percentage for 2014 Schedule A, Part II, line 14 | 15 | 90.060 % |

- 16a 33 1/3% support test—2015.** If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization
- b 33 1/3% support test—2014.** If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization
- 17a 10%-facts-and-circumstances test—2015.** If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization
- b 10%-facts-and-circumstances test—2014.** If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization
- 18 Private foundation.** If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|---|---------|---------|---------|---------|---------|----------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b | | | | | | |
| 8 Public support. (Subtract line 7c from line 6.) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|---|---------|---------|---------|---------|---------|----------|
| 9 Amounts from line 6 | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | |

14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ▶

Section C. Computation of Public Support Percentage

| | | |
|--|-----------|-----|
| 15 Public support percentage for 2015 (line 8, column (f) divided by line 13, column (f)) | 15 | 0 % |
| 16 Public support percentage from 2014 Schedule A, Part III, line 15 | 16 | |

Section D. Computation of Investment Income Percentage

| | | |
|--|-----------|-----|
| 17 Investment income percentage for 2015 (line 10c, column (f) divided by line 13, column (f)) | 17 | 0 % |
| 18 Investment income percentage from 2014 Schedule A, Part III, line 17 | 18 | |

19a 33 1/3% support tests—2015. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ▶

b 33 1/3% support tests—2014. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ▶

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶

Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | | Yes | No |
|------------|---|-----|----|
| 1 | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain. | | |
| 2 | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2). | | |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below. | | |
| 3b | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination. | | |
| 3c | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use. | | |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below. | | |
| 4b | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations. | | |
| 4c | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes. | | |
| 5a | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | | |
| 5b | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | | |
| 5c | Substitutions only. Was the substitution the result of an event beyond the organization's control? | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI . | | |
| 7 | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990). | | |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990). | | |
| 9a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI . | | |
| 9b | Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI . | | |
| 9c | Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI . | | |
| 10a | Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below. | | |
| 10b | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.) | | |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | |
| 11a | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | | |
| 11b | A family member of a person described in (a) above? | | |
| 11c | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI. | | |

Part IV Supporting Organizations (continued)**Section B. Type I Supporting Organizations**

- 1** Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
- 2** Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.

| | Yes | No |
|----------|-----|----|
| 1 | | |
| 2 | | |

Section C. Type II Supporting Organizations

- 1** Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

| | Yes | No |
|----------|-----|----|
| 1 | | |

Section D. All Type III Supporting Organizations

- 1** Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2** Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).
- 3** By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.

| | Yes | No |
|----------|-----|----|
| 1 | | |
| 2 | | |
| 3 | | |

Section E. Type III Functionally-Integrated Supporting Organizations

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (**see instructions**):
- a** The organization satisfied the Activities Test. Complete **line 2** below.
- b** The organization is the parent of each of its supported organizations. Complete **line 3** below.
- c** The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).
- 2** Activities Test **Answer (a) and (b) below.**

- a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3** Parent of Supported Organizations **Answer (a) and (b) below.**
- a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.
- b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

| | Yes | No |
|-----------|-----|----|
| 2a | | |
| 2b | | |
| 3a | | |
| 3b | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

- 1** Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E

Section A - Adjusted Net Income

- 1** Net short-term capital gain
- 2** Recoveries of prior-year distributions
- 3** Other gross income (see instructions)
- 4** Add lines 1 through 3
- 5** Depreciation and depletion
- 6** Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)
- 7** Other expenses (see instructions)
- 8** **Adjusted Net Income** (subtract lines 5, 6 and 7 from line 4)

| | (A) Prior Year | (B) Current Year (optional) |
|----------|----------------|-----------------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |

Section B - Minimum Asset Amount

- 1** Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)
- a** Average monthly value of securities
- b** Average monthly cash balances
- c** Fair market value of other non-exempt-use assets
- d** **Total** (add lines 1a, 1b, and 1c)
- e** **Discount** claimed for blockage or other factors (explain in detail in Part VI) _____
- 2** Acquisition indebtedness applicable to non-exempt use assets
- 3** Subtract line 2 from line 1d
- 4** Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)
- 5** Net value of non-exempt-use assets (subtract line 4 from line 3)
- 6** Multiply line 5 by .035
- 7** Recoveries of prior-year distributions
- 8** **Minimum Asset Amount** (add line 7 to line 6)

| | (A) Prior Year | (B) Current Year (optional) |
|-----------|----------------|-----------------------------|
| 1 | | |
| 1a | | |
| 1b | | |
| 1c | | |
| 1d | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |

Section C - Distributable Amount

- 1** Adjusted net income for prior year (from Section A, line 8, Column A)
- 2** Enter 85% of line 1
- 3** Minimum asset amount for prior year (from Section B, line 8, Column A)
- 4** Enter greater of line 2 or line 3
- 5** Income tax imposed in prior year
- 6** **Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)
- 7** Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)

| | | Current Year |
|----------|--|--------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | Current Year |
|---|---------------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations | |
| 4 Amounts paid to acquire exempt-use assets | |
| 5 Qualified set-aside amounts (prior IRS approval required) | |
| 6 Other distributions (describe in Part VI) See instructions | |
| 7 Total annual distributions. Add lines 1 through 6 | |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions | |
| 9 Distributable amount for 2015 from Section C, line 6 | |
| 10 Line 8 amount divided by Line 9 amount | |

| Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2015 | (iii) Distributable Amount for 2015 |
|--|-------------------------------------|---|--|
| 1 Distributable amount for 2015 from Section C, line 6 | | | |
| 2 Underdistributions, if any, for years prior to 2015 (reasonable cause required--see instructions) | | | |
| 3 Excess distributions carryover, if any, to 2015 | | | |
| a | | | |
| b | | | |
| c | | | |
| d From 2013. _____ | | | |
| e From 2014. _____ | | | |
| f Total of lines 3a through e | | | |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2015 distributable amount | | | |
| i Carryover from 2010 not applied (see instructions) | | | |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f | | | |
| 4 Distributions for 2015 from Section D, line 7 | | | |
| \$ _____ | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2015 distributable amount | | | |
| c Remainder Subtract lines 4a and 4b from 4 | | | |
| 5 Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) | | | |
| 6 Remaining underdistributions for 2015 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions) | | | |
| 7 Excess distributions carryover to 2016. Add lines 3j and 4c | | | |
| 8 Breakdown of line 7 | | | |
| a | | | |
| b | | | |
| c Excess from 2013. _____ | | | |
| d From 2014. _____ | | | |
| e From 2015. _____ | | | |

Part VI Supplemental Information.

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

| |
|-------------------------------------|
| Facts And Circumstances Test |
|-------------------------------------|

| |
|--|
| Part II Section B Line 10 Includes sales tax discounts and other miscellaneous receipts received in the normal course of business operations |
|--|

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

SCHEDULE D
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements
► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
► Attach to Form 990.
Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047
2015
Open to Public Inspection

Name of the organization
NRA Foundation Inc
Employer identification number
52-1710886

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | (a) Donor advised funds | (b) Funds and other accounts |
|--|------------------------------|------------------------------|
| 1 Total number at end of year | | |
| 2 Aggregate value of contributions to (during year) | | |
| 3 Aggregate value of grants from (during year) | | |
| 4 Aggregate value at end of year | | |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

Preservation of land for public use (e.g., recreation or education) Preservation of an historically important land area

Protection of natural habitat Preservation of a certified historic structure

Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

| | Held at the End of the Year |
|---|-----------------------------|
| a Total number of conservation easements | 2a |
| b Total acreage restricted by conservation easements | 2b |
| c Number of conservation easements on a certified historic structure included in (a) | 2c |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► _____

4 Number of states where property subject to conservation easement is located ► _____

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Yes No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year
► _____

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year
► \$ _____

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? Yes No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenue included on Form 990, Part VIII, line 1 ► \$ 279,000

(ii) Assets included in Form 990, Part X ► \$ 23,683,405

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenue included on Form 990, Part VIII, line 1 ► \$ _____

b Assets included in Form 990, Part X ► \$ _____

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

(continued)

- 3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)
- a** Public exhibition
 - b** Scholarly research
 - c** Preservation for future generations
 - d** Loan or exchange programs
 - e** Other
- 4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII
- 5** During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? Yes No

Part IV Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? Yes No

b If "Yes," explain the arrangement in Part XIII and complete the following table

| | Amount |
|--|-----------|
| c Beginning balance | 1c |
| d Additions during the year | 1d |
| e Distributions during the year | 1e |
| f Ending balance | 1f |

- 2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? Yes No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

Part V Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

| | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance | 51,910,265 | 48,058,007 | 41,460,408 | 36,923,048 | 38,114,638 |
| b Contributions | 2,903,107 | 2,689,281 | 1,941,943 | 1,192,764 | 1,115,900 |
| c Net investment earnings, gains, and losses | -1,139,957 | 3,139,999 | 6,476,953 | 4,069,945 | -959,446 |
| d Grants or scholarships | 1,838,896 | 1,781,695 | 1,548,258 | 607,992 | 1,220,111 |
| e Other expenditures for facilities and programs | 69,943 | 168,986 | 251,954 | 110,434 | 112,234 |
| f Administrative expenses | 105,233 | 26,341 | 21,085 | 6,923 | 15,699 |
| g End of year balance | 51,659,343 | 51,910,265 | 48,058,007 | 41,460,408 | 36,923,048 |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

- a** Board designated or quasi-endowment **▶** 4 000 %
 - b** Permanent endowment **▶** 82 000 %
 - c** Temporarily restricted endowment **▶** 14 000 %
- The percentages on lines 2a, 2b, and 2c should equal 100 %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i)** unrelated organizations
- (ii)** related organizations

| | Yes | No |
|---------------|-----|----|
| 3a(i) | | No |
| 3a(ii) | | No |
| 3b | | |

- b** If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?
- 4** Describe in Part XIII the intended uses of the organization's endowment funds

Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--|---------------------------------------|------------------------------------|-------------------|
| 1a Land | | | | |
| b Buildings | | | | |
| c Leasehold improvements | | 1,142,535 | 189,597 | 952,938 |
| d Equipment | | 272,233 | 181,168 | 91,065 |
| e Other | | | | |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) | | | | 1,044,003 |

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|---|-----------|------------|----------------------|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | 47,021,095 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12 | | | |
| a | Net unrealized gains (losses) on investments | 2a | -3,109,453 | |
| b | Donated services and use of facilities | 2b | | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII) | 2d | 625,778 | |
| e | Add lines 2a through 2d | | | 2e -2,483,675 |
| 3 | Subtract line 2e from line 1 | | | 3 49,504,770 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1 | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 241,694 | |
| b | Other (Describe in Part XIII) | 4b | | |
| c | Add lines 4a and 4b | | | 4c 241,694 |
| 5 | Total revenue Add lines 3 and 4c . (This must equal Form 990, Part I, line 12) | | | 5 49,746,464 |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|--|-----------|----------|---------------------|
| 1 | Total expenses and losses per audited financial statements | | 1 | 45,961,291 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25 | | | |
| a | Donated services and use of facilities | 2a | | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | | |
| d | Other (Describe in Part XIII) | 2d | | |
| e | Add lines 2a through 2d | | | 2e |
| 3 | Subtract line 2e from line 1 | | | 3 45,961,291 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1 : | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 241,694 | |
| b | Other (Describe in Part XIII) | 4b | -625,778 | |
| c | Add lines 4a and 4b | | | 4c -384,084 |
| 5 | Total expenses Add lines 3 and 4c . (This must equal Form 990, Part I, line 18) | | | 5 45,577,207 |

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b Also complete this part to provide any additional information

| Return Reference | Explanation |
|------------------|---|
| III 4 | The NRA Foundation maintains a collection of firearms and firearms accessories housed within the National Firearms Museum, where they promote appreciation, understanding, and participation in gun collecting and the preservation of the heritage of firearms through collection, conservation, exhibition and research |

Part XIII Supplemental Information (continued)

| Return Reference | Explanation |
|------------------|--|
| X 2 | Management evaluated the Foundations tax positions and concluded that the Foundation had taken no uncertain tax positions that require adjustment to the financial statements to comply with the provisions of this guidance. Generally, the Foundation is no longer subject to income tax examinations by the U S federal, state or local tax authorities for years before 2012, which is the standard statute of limitations look-back period. |
| XI 2d | Includes depreciation, rent and other fundraising expenses |
| XII 4b | Includes depreciation, rent and other fundraising expenses |
| | |
| | |
| | |
| | |
| | |

**SCHEDULE G
(Form 990 or 990-EZ)**

**Supplemental Information Regarding
Fundraising or Gaming Activities**

OMB No 1545-0047

2015

**Open to Public
Inspection**

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a

▶ Attach to Form 990 or Form 990-EZ

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990

Department of the Treasury
Internal Revenue Service

Name of the organization
NRA Foundation Inc

Employer identification number

52-1710886

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a** Mail solicitations
- b** Internet and email solicitations
- c** Phone solicitations
- d** In-person solicitations
- e** Solicitation of non-government grants
- f** Solicitation of government grants
- g** Special fundraising events

2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? Yes No

b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? | | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|---|---------------|--|----|-----------------------------------|--|---|
| | | Yes | No | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Total | | | | | | |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

Part II Fundraising Events.

Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| | | (a)Event #1 | (b)Event #2 | (c)Other events | (d) |
|------------------------|---|-------------------------------|------------------------------|-----------------|--|
| | | Nashville, TN (event type) | Victoria, TX (event type) | (total number) | Total events (add col (a) through col (c)) |
| Revenue | 1 Gross receipts | 642,289 | 226,800 | 36,208,926 | 37,078,015 |
| | 2 Less Contributions | 546,440 | 142,962 | 16,542,494 | 17,231,896 |
| | 3 Gross income (line 1 minus line 2) | 95,849 | 83,838 | 19,666,432 | 19,846,119 |
| Direct Expenses | 4 Cash prizes | | | | |
| | 5 Noncash prizes | | | 1,584,830 | 1,584,830 |
| | 6 Rent/facility costs | | 4,009 | 775,162 | 779,171 |
| | 7 Food and beverages | 122,355 | 3,144 | 4,723,773 | 4,849,272 |
| | 8 Entertainment | | | | |
| | 9 Other direct expenses | 183,286 | 120,331 | 14,335,142 | 14,638,759 |
| | 10 Direct expense summary Add lines 4 through 9 in column (d) ▶ | | | | 21,852,032 |
| | 11 Net income summary Subtract line 10 from line 3, column (d) ▶ | | | | -2,005,913 |

Part III Gaming.

Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| | | (a)Bingo | (b)Pull tabs/Instant bingo/progressive bingo | (c)O ther gaming | (d) |
|---|---|---|---|------------------|---|
| | | | | | Total gaming (add col (a) through col (c)) |
| Revenue | 1 Gross revenue | | | 29,707,801 | 29,707,801 |
| Direct Expenses | 2 Cash prizes | | | | |
| | 3 Noncash prizes | | | 13,132,054 | 13,132,054 |
| | 4 Rent/facility costs | | | 627,012 | 627,012 |
| | 5 Other direct expenses | | | 1,077,845 | 1,077,845 |
| 6 Volunteer labor | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes 99.500 % <input type="checkbox"/> No | | |
| 7 Direct expense summary Add lines 2 through 5 in column (d) ▶ | | | | | 14,836,911 |
| 8 Net gaming income summary Subtract line 7 from line 1, column (d). ▶ | | | | | 14,870,890 |

9 Enter the state(s) in which the organization conducts gaming activities See Additional Data Table

a Is the organization licensed to conduct gaming activities in each of these states? Yes No

b If "No," explain _____
 Not all states require licensure _____

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? Yes No

b If "Yes," explain _____

11 Does the organization conduct gaming activities with nonmembers? Yes No

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? Yes No

13 Indicate the percentage of gaming activity conducted in

| | | |
|----------|-----------------------------|-----------|
| a | The organization's facility | % |
| b | An outside facility | 100.000 % |

14 Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶ Sarah Engeset

Address ▶ 11250 Waples Mill Rd
Fairfax, VA 22030

15a Does the organization have a contract with a third party from whom the organization receives gaming revenue? Yes No

b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ _____ and the amount of gaming revenue retained by the third party ▶ \$ _____

c If "Yes," enter name and address of the third party

Name ▶ _____

Address ▶ _____

16 Gaming manager information

Name ▶ Sarah Engeset

Gaming manager compensation ▶ \$ _____

Description of services provided ▶ Oversight of volunteer fundraising program

Director/officer Employee Independent contractor

17 Mandatory distributions

a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? Yes No

b Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ 14,870,890

Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|-------------------|---|
| Part II Line 2, | Part II Line 11, Part III Line 8 The Foundation held 1,150 volunteer-led fundraising events across the United States during 2015. Event activities typically include a banquet, live and silent auction, games and drawings. Due to tax reporting requirements, the net revenue for these events has been broken down and included in three separate lines of the Foundations 990. Total fundraising event activity includes 17,231,896 in contributions, including amounts paid by event participants over the fair market value of goods received 990 Part VIII, Line 1c, -2,005,913 due to banquet and auction costs exceeding banquet ticket/sales proceeds 990 Part VIII, Line 8c, and 14,870,890 net games and drawings revenue 990 Part VIII, Line 9c for a total net of 30,096,873 in Friends of NRA and other fundraising event revenue. |
| Part III Line 17a | and Line 17b 100 of the Foundations net gaming proceeds, as reported in Part III, Line 8, were used to directly fund grants in furtherance of the Foundations charitable exempt purposes in 2015. |

Additional Data

Software ID: 15000290

Software Version: 15.3.0.0

EIN: 52-1710886

Name: NRA Foundation Inc

Form 990 Schedule G Part III Line 9

Enter the state(s) in which the organization operates gaming activities

AK,AL,AR,AZ,CA,CO,CT,DE,FL,GA,HI,IA,ID,IL,IN,KS,KY,LA,MA,MD,ME,MI,MN,MO,MS,MT,NC,ND,NE,NH,NJ,NM,NV,NY,OH,OK,OR,PA,RI,SC,SD,TN,TX,UT,VA,VT,WA,WI,WV,WY

Schedule I (Form 990)

Grants and Other Assistance to Organizations, Governments and Individuals in the United States

OMB No 1545-0047

2015

Open to Public Inspection

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

Department of the Treasury Internal Revenue Service

Name of the organization NRA Foundation Inc

Employer identification number

52-1710886

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000 Part II can be duplicated if additional space is needed

Table with 8 columns: (a) Name and address of organization or government, (b) EIN, (c) IRC section if applicable, (d) Amount of cash grant, (e) Amount of non-cash assistance, (f) Method of valuation, (g) Description of non-cash assistance, (h) Purpose of grant or assistance. Row 1 contains 'See Additional Data Table'.

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table. 561
3 Enter total number of other organizations listed in the line 1 table. 219

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22
 Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| (1) Scholarship | 29 | 75,200 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference | Explanation |
|------------------|--|
| Part I Line 2 | All grant recipients file final reports documenting and accounting for the usage of grant funds. Grant funds may only be expended in furtherance of the project documented on the grant application. NRA Foundation reserves the right to demand return of grant funds not spent for the purposes of the grant award. Unused grant funds must be returned to NRA Foundation to become available to other applicants. |

Additional Data

Software ID: 15000290
Software Version: 15.3.0.0
EIN: 52-1710886
Name: NRA Foundation Inc

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| National Rifle Association 11250 Waples Mill Road Fairfax, VA 22030 | 53-0116130 | 501c4 | 18,985,029 | | | | COMMUNITY OUTREACH, 2ND AMENDMENT PROTECTION, GENERAL SHOOTING PROGRAM |
| Speedway Children's Charities 5555 Concord Pkwy S Ste 336 Concord, NC 28027 | 56-1331429 | 501c3 | 425,000 | | | | YOUTH PROGRAMS |
| Texas 4H Inc Young County Shooting Sports 4H Club 3201 Hwy 16 South Graham, TX 76450 | 45-3159466 | 501c3 | 35,077 | 332,511 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Independence Institute 727 East 16th Street Denver, CO 80203 | 84-0990300 | 501c3 | 231,000 | | | | RESEARCH WRITING |
| Oklahoma State University Bryan County 4H 241 Ag Hall Stillwater, OK 74078 | 73-6017987 | | 28,627 | 189,988 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Virginia Tech Foundation Inc Augusta County 4-H 228 Maine Circle Staunton, VA 24401 | 54-0721690 | 501c3 | 8,034 | 119,107 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION, COMPETITIVE SHOOTING, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| NRA Whittington Center PO Box 700 Raton, NM 87740 | 23-7367534 | 501c3 | 125,029 | | | | GENERAL YOUTH PROGRAMS |
| University of Alaska Fairbanks Borealis Bullseyes 4-H Shooting Club 4010 Winchester Loop Anchorage, AK 99507 | 05-0542148 | State of Alaska, Uni | 112,636 | | | | GENERAL SHOOTING PROGRAM, 2ND AMENDMENT PROTECTION |
| Sequoyah Council BSA 129 Boone Ridge Drive Johnson City, TN 37615 | 22-1576300 | 501c3 | 73,762 | 29,672 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Florida 4H Foundation Lake County 4-H 1951 Woodlea Road Taveres, FL 32778 | 59-1000186 | 501c3 | 10,691 | 89,555 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| George Mason University Law School 3301 N Fairfax Drive MS 1G3 Arlington, VA 22201 | 54-1603842 | 501c3 | 100,000 | | | | SPECIAL GRANTS/OTHER |
| Alaska SCTP 2321 Palmer-Wasilla Hwy Wasilla, AK 99654 | 90-0635354 | 501c3 | 85,886 | | | | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Colorado 4H Foundation Morgan County 4-H Leaders Advisory Committee 914 E Railroad Avenue Fort Morgan, CO 80701 | 74-2586894 | 501c3 | 34,848 | 47,676 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Upper Susitna Shooters Association 52645 S Parks Highway Talkeetna, AK 99676 | 92-0176097 | 501c4 | 78,500 | | | | RANGE IMPROVEMENTS |
| Worland Shooting Complex PO Box 894 Worland, WY 82401 | 83-0303231 | 501c4 | 68,727 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Arkansas Cooperative Extension Service Pike County 4H 2301 South University Ave Little Rock, AR 72204 | 62-1712458 | State of Arkansas, U | 22,421 | 45,894 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Prince of Wales Shooting Club POWSC Range Craig, AK 99921 | 46-2857192 | 501c4 | 56,295 | | | | RANGE IMPROVEMENTS |
| Great Falls Shooting Sports Complex 1720 10th Ave S4PMB 273 Great Falls, MT 59405 | 81-0568013 | 501c3 | 54,575 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Amarillo Police Department 200 SE 3rd Amarillo, TX 79101 | 75-6000444 | City of Amarillo | 53,772 | | | | RANGE IMPROVEMENTS |
| Arkansas Rifle and Pistol Association PO Box 2348 Conway, AR 72033 | 71-0486272 | | 32,028 | 21,038 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Sage Pistol League 200 S Richmond Ridgecrest, CA 93555 | 77-0414921 | 501c4 | 26,784 | 24,395 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Scotts Valley Sportsmen's Club 1900 Green Hills Road Scotts Valley, CA 95067 | 94-2581375 | 501c4 | 50,000 | | | | RANGE IMPROVEMENTS |
| Wyoming State 4H Foundation Niobrara County 4-H Shooting Sports 110 Blackmore Rd Lusk, WY 82225 | 83-6004106 | 501c3 | 7,125 | 41,088 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pompano Beach High School JROTC 600 NE 13th Ave Pompano Beach, FL 33060 | 59-6000530 | School Board of Brow | | 46,828 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Montana 4H Foundation - Park County 4-H Council 119 South 3rd St Livingston, MT 59047 | 23-7051460 | 501c3 | 10,920 | 35,197 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| NRA Civil Rights Defense Fund 11250 Waples Mill Road Fairfax, VA 22030 | 52-1136665 | 501c3 | 44,127 | | | | 2ND AMENDMENT PROTECTION |
| Oklahoma City Gun Club 1000 W Wilshire 301 Oklahoma City, OK 73116 | 73-1247606 | 501c4 | 4,346 | 39,642 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Arkansas Cooperative Extension Service 2301 S University Ave Little Rock, AR 72204 | 71-6060767 | 501c3 | 42,350 | 1,450 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Washoe County School District Hug High School ROTC 2880 Sutro St Reno, NV 89512 | 88-6000919 | Washoe County School | | 43,485 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Georgia 4H Foundation Decatur County 4-H 101 B Ag Lane Bainbridge, GA 39817 | 46-0776754 | 501c3 | 20,104 | 22,795 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| San Luis Obispo Sportsman's Association 3270 Gilardi Road San Luis Obispo, CA 93405 | 77-0057903 | 501c3 | 27,965 | 14,581 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Bridger Biathlon Club 1013 South Black Ave Bozeman, MT 59715 | 46-3648177 | 501c3 | 42,000 | | | | RANGE IMPROVEMENTS |
| Fathers in the Field 6796 N Franklin Ave Loveland, CO 80538 | 36-4646269 | 501c3 | 40,155 | | | | HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Crossroads of America Council BSA 7125 Fall Creek Road North Indianapolis, IN 46256 | 35-0867962 | 501c3 | 8,545 | 30,350 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Wyoming State Trap Association PO Box 696 Torrington, WY 82240 | 45-4312779 | | 38,780 | | | | RANGE IMPROVEMENTS |
| Pennsylvania Rifle and Pistol Association 624 Jerseytown Road Millville, PA 17846 | 25-1846167 | | 31,500 | 7,148 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| New Mexico State University De Baca County 4-H 905 N 1st Street Fort Sumner, NM 88119 | 85-0422231 | 501c3 | 5,340 | 33,130 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Chippewa Valley Council BSA 710 S Hastings Way Eau Claire, WI 54701 | 39-0807227 | 501c3 | 27,702 | 9,866 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Powder River Sportsmens Club Inc 2690 Broadway PO Box 162 Baker City, OR 97814 | 93-0440889 | 501c7 | 37,560 | | | | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hawaii Public Schools Hilo High School 556 Waiuanue Avenue Hilo, HI 96720 | 99-0266482 | State of Hawaii, Dep | 36,266 | | | | GENERAL SHOOTING PROGRAM |
| Tulare County Trap Club 7394 Avenue 328 Visalia, CA 93292 | 77-0469513 | 501 c4 | 27,783 | 8,111 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Nebraska 4-H Shooting Sports 710 C Street Utica, NE 68456 | 47-0469703 | 501c3 | 8,730 | 25,536 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Bonner County Sportsmen PO Box 1011 Sandpoint, ID 83864 | 23-7097679 | 501c7 | 29,235 | 4,655 | Other | Program Materials | RANGE IMPROVEMENTS, HUNTING/CONSERVATION |
| Los Banos Sportsmen's Association 13989 So Mercey Springs Rd Los Banos, CA 93635 | 94-1289794 | 501c7 | 33,754 | | | | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Livermore Pleasanton Sportsmen PO BOX 786 Livermore, CA 94550 | 27-2937078 | 501c3 | 1,692 | 30,993 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Manzano Mountain Gun Club PO Box 93 Mountainair, NM 87036 | 26-4295194 | 501c7 | 11,813 | 20,189 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION, RANGE IMPROVEMENTS |
| Rotary Club of Moriarty PO Box 412 Moriarty, NM 87035 | 85-0394316 | 501c3 | 12,953 | 18,098 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION, RANGE IMPROVEMENTS |
| Roseburg Rod & Gun Club Roseberg Rod Gun Club Roseberg, OR 97471 | 93-0664038 | 501c7 | 16,557 | 14,308 | Other | Program Materials | 2ND AMENDMENT PROTECTION, GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Pennsylvania State University Fayette 4-H Shotgun Club 454 Grover Road Ohiopyle, PA 15470 | 24-6000376 | Commonwealth of Penn | 2,566 | 28,127 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION, HUNTING/CONSERVATION, COMPETITIVE SHOOTING |
| Forks Rifle Club PO Box 14842 Grand Forks, ND 582084842 | 45-6036621 | 501c7 | 10,840 | 19,831 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Eagle Cap Shooter Educational Alliance ECSA 4H Shooting Club PO Box 499 Joseph, OR 97846 | 20-4410727 | | 30,504 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Fort Concho Foundation 630 S Oakes Street San Angelo, TX 76903 | 75-1605975 | 501c3 | 30,100 | | | | MUSEUMS, COLLECTING, HISTORICAL |
| Big Fork Gun Club SWAN HWY-PO BOX 529 Bigfork, MT 59911 | 81-0479937 | 501c7 | 30,000 | | | | RANGE IMPROVEMENTS |
| Albuquerque Public Schools Albuquerque High School Army JROTC 800 Odelia Road NE Albuquerque, NM 87102 | 85-6000101 | Albuquerque Public S | 3,100 | 26,804 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Safety First Shooting Association PO Box 1378 Atwater, CA 95301 | 20-2481080 | 501c4 | 8,203 | 21,609 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Regents of the University of California on behalf of Sutter Yuba 4-H Council ANR Building 2801 Second Street Davis, CA 95618 | 94-6036494 | 501c3 | | 29,418 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Champaign County 4-H Shooting Sports 5200 W US Hwy 36 Urbana, OH 43078 | 31-6025986 | 501c3 | 1,265 | 28,058 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Polk County 4H Shooting Sports 110 E Jefferson Bolivar, MO 65613 | 44-6000425 | State of Missouri, U | 27,790 | 1,258 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Missouri 4-H Foundation4-H Shooting Sports 1110 S College Ave Columbia, MO 65211 | 43-6044367 | 501c3 | 28,331 | 594 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Hume Lake Christian Camps 64144 Hume Lake Road Hume, CA 93628 | 94-1251111 | 501c3 | 2,000 | 26,906 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Illinois State Rifle Association P O Box 637 Chatsworth, IL 60921 | 36-6161799 | 501c4 | 14,865 | 13,246 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Orange County Public Schools Edgewater High School Marine Corps Junior ROTC 3100 Edgewater Drive Orlando, FL 32804 | 59-6000771 | School Board of Oran | | 27,981 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Iron County 4H Shooting Sports 250 S Main Ironton, MO 63650 | 43-6013979 | State of Missouri, U | 27,268 | | | | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Exeter Sportsmen's Association 26781 Road 192 C Exeter, CA 93221 | 68-6630461 | | 7,835 | 18,700 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| De La Salle High School Trap Club 1130 Winton Drive Concord, CA 94518 | 68-0311262 | 501c3 | 10,000 | 16,486 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Western Wyoming Riflemans Association Inc PO Box 605 Afton, WY 831100605 | 41-2262306 | 501c4 | 26,470 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| U of I Extension 4-H serving Henry Mercer Rock Island and Stark Counties 321 W 2nd Ave Milan, IL 61264 | 36-3268240 | 501c3 | | 25,793 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Webster 4-H Foundation 1202 Homer Rd Minden, LA 71055 | 72-1426708 | 501c3 | 22,945 | 2,691 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| South Dakota State University Clay County 4H Shooting Sports 414 High Street Vermillion, SD 57069 | 46-6000364 | 501c3 | 5,714 | 19,720 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Gaucho Tactical Student Sports Club UC Santa Barbara Building 477 Santa Barbara, CA 93103 | 46-4969333 | State of California, | 1,500 | 23,820 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ozark Trails Council BSA 1616 S Eastgate Springfield, MO 65809 | 44-0546294 | 501c3 | 25,000 | | | | RANGE IMPROVEMENTS |
| Alaska Youth Shooting Sports Association Inc 10271 Hampton Dr Anchorage, AK 99507 | 56-2613547 | 501c3 | 25,000 | | | | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Jackson Hole Gun Club Inc 5770 S Hwy 89 Jackson, WY 83001 | 83-0297237 | | 24,840 | | | | RANGE IMPROVEMENTS |
| City of Lemoore 721 W Cinnamon Dr Lemoore, CA 93245 | 94-6000355 | City of Lemoore | | 24,595 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Upton Young Guns 1101 2nd street Upton, WY 82730 | 26-2722577 | | 21,605 | 2,673 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| High Desert Junior Shooters Inc 206 Station Ave Ridgecrest, CA 93555 | 38-3825391 | 501c3 | 9,500 | 14,683 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sandy Ford Sportsman Club 1301 East Broadway St Streator, IL 61364 | 36-3966288 | 501c7 | | 24,017 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, HUNTING/CONSERVATION |
| Louisiana 4H Foundation Calcasieu Parish 4H Shooting Sports Club 7101 Gulf Highway Lake Charles, LA 70607 | 51-0204619 | 501c3 | 5,850 | 18,144 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Clayton Valley Charter High School 1101 Alberta Way Concord, CA 94521 | 45-2615091 | 501c3 | | 23,775 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| School District of Palm Beach County ATLANTIC COMMUNITY HIGH SCHOOL'S AJROTC 6880 Lawrence Road Lantana FL, FL 33462 | 59-6000783 | School District of P | | 23,406 | Other | Program Materials | COMPETITIVE SHOOTING |
| Venturing Crew 58 BSA 905 Mendocino Ave Santa Rosa, CA 95401 | 94-6097892 | 501c3 | 4,112 | 19,010 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CrowleyOtero 4-H Shooting Sports 411 N 10th St Rocky Ford, CO 81067 | 61-1546072 | 501c3 | | 23,103 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Porter Ridge High School 2839 Ridge Rd Indian Trail, NC 28079 | 56-6001123 | Union County Public | 3,993 | 18,890 | Other | Program Materials | HUNTING/CONSERVATION |
| Sequoia Council BSA 6005 N Tamera Avenue Fresno, CA 93711 | 94-1156255 | 501c3 | | 22,813 | Other | Program Materials | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| The Mohave Sportsman Club 3155 W Oatman Hwy Golden Valley, AZ 86413 | 94-2791246 | 501c4 | | 22,672 | Other | Program Matenals | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING |
| Louisiana 4H Foundation Jackson Parish 4H Shooting Sports 326 Eighth Street Jonesboro, LA 71251 | 72-1367519 | 501c3 | 3,250 | 18,921 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Missouri Youth Hunter Education Challenge 11792 N Farm Road 231 Fair Grove, MO 65648 | 90-0119454 | | 20,600 | 1,429 | Other | Program Matenals | 2ND AMENDMENT PROTECTION, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Rocky Mountain Gun Club 6100 North Cole Creel Road Casper, WY 82636 | 23-7290799 | 501c4 | 22,000 | | | | RANGE IMPROVEMENTS |
| Nebraska One Box Habitat Association Inc 425 South 7 th Avenue Broken Bow, NE 68822 | 36-3388566 | 501c3 | 22,000 | | | | RANGE IMPROVEMENTS |
| Humboldt Trap & Skeet Club PO Box 3642 Eureka, CA 95502 | 94-6103086 | 501c7 | 21,954 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Southern Tulare County Sportsman's Association PO Box 89 Porterville, CA 93257 | 23-7165119 | 501c3 | 18,215 | 3,669 | Other | Program Matenals | HUNTING/CONSERVATION |
| Nome Sportsman Association PO Box 1349 Nome, AK 99762 | 26-3839882 | 501c4 | 21,880 | | | | RANGE IMPROVEMENTS |
| University of Tennessee Shelby County 4-H Shooting Sports 7777 Walnut Grove Ste B Box 21 Memphis, TN 38120 | 62-6001636 | 501c3 | 1,908 | 19,811 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sebastopol Rifle Club Inc 343 Flynn St Sebastopol, CA 95472 | 68-0218630 | | 21,585 | | | | RANGE IMPROVEMENTS |
| University of Wyoming Laramie County 4H Shooting Sports 310 West 19th Street 100 Cheyenne, WY 82001 | 23-7287617 | 501c3 | 9,524 | 11,695 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Lexlee's Kids Inc 10245 Siegen Lane Ste B Baton Rouge, LA 70810 | 27-4504881 | 501c3 | 21,044 | | | | COMMUNITY OUTREACH |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Knights Landing Sportsmens Club 9260 Railroad Street Knights Landing, CA 95647 | 23-7429678 | 501c7 | 21,000 | | | | RANGE IMPROVEMENTS |
| SCTP- Cody Steel Shooters 1645 Parkhill Dr Ste 4 Billings, MT 59106 | 46-1014846 | 501c3 | 13,995 | 6,829 | Other | Program Materials | COMPETITIVE SHOOTING |
| Ohio State University Washington County Bull's Eye 4-H Club PO Box 611 Marietta, OH 45750 | 11-3790543 | 501c3 | 7,917 | 12,859 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Goffstown Fish & Game Association 100 Melvin Valley Rd Weare, NH 03281 | 90-0539948 | | 20,400 | | | | RANGE IMPROVEMENTS |
| Converse County 4-H Shooting Sports Program 133 W Center St Douglas, WY 82633 | 83-0330706 | 501c3 | 13,297 | 7,096 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Better Ponca Foundation Ponca State Park 88090 Spur 26E Ponca, NE 68770 | 47-0757049 | 501c3 | 11,085 | 9,208 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mojave Youth Shooting Sports Council 2309 51st Street West Rosamond, CA 93560 | 46-1681217 | 501c3 | 5,350 | 14,838 | Other | Program Matenals | HUNTING/CONSERVATION |
| Fernan Rod & Gun Club PO box 1949 Post falls, ID 83877 | 94-3119468 | 501c4 | 20,181 | | | | RANGE IMPROVEMENTS |
| Tusco Rifle Club Post Office Box 631 New Philadelphia, OH 44663 | 34-1371208 | 501c4 | 7,890 | 12,160 | Other | Program Matenals | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Purdue University Rifle and Pistol club 245 Timbercrest Road West Lafayette, IN 47906 | 35-6002041 | 501c3 | 9,701 | 10,300 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Burlington Conservation Club 6065 Brever Rd Burlington, WI 53105 | 39-1140299 | 501c4 | 20,001 | | | | RANGE IMPROVEMENTS |
| South Carolina NWFJ Jakes Program 426 Emerald Road North Greenwood, SC 29646 | 57-0564993 | 501c3 | 16,362 | 3,595 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Harris County Constable Precinct 1 1302 Preston 3rd Floor Houston, TX 77002 | 76-0454514 | Harris County | 6,327 | 13,600 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Brazos County Attorney's Office 300 East 26th Street 1300 Bryan, TX 77803 | 74-6000433 | Brazos County | 19,915 | | | | TRAINING, SAFETY, EDUCATION, COMMUNITY OUTREACH |
| Emmons County 4-H 100 4th St NW Linton, ND 58552 | 45-6002211 | County of Emmons | 3,266 | 16,559 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Delta Sportsmen's Association Inc 4 Mile Nome Trail Delta Junction, AK 99737 | 92-0106368 | 501c4 | 19,793 | | | | GENERAL SHOOTING PROGRAM |
| The Dalles Rifle and Pistol Club 1112 West 9th The Dalles, OR 97058 | 93-0703458 | 501c7 | 18,040 | 1,729 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Outdoor Buddies Inc 555 Highlands Road Westcliffe, CO 81252 | 74-2498946 | 501c3 | 18,500 | 1,203 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Oregon 4H Foundation Yamhill County 4-H Leaders Association 2050 Lafayette Ave McMinnville, OR 97128 | 93-0711337 | 501c3 | 9,607 | 9,872 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Young Marines Lt Alexander Bonnyman Unit 904 Blackstone Dr Knoxville, TN 37934 | 38-2346425 | 501c3 | 900 | 18,503 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Kern County Gun Club 12450 Shotgun Rd Bakersfield, CA 93311 | 95-1866922 | 501c4 | 2,304 | 17,009 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Maryland 4H Club Foundation IncAllegheny 4-H Sharp Shooters 11314 Ore Street NE Cumberland, MD 21502 | 26-3032758 | 501c3 | | 19,072 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Martinez Gun Club 900 Waterbird Way Martinez, CA 94553 | 94-1638007 | 501c4 | 19,000 | | | | RANGE IMPROVEMENTS |
| Northern Rio Grande Sportsmen's Club 42 E Arroyo Alamo La Puebla, NM 87532 | 85-0480887 | 501c7 | | 18,878 | Other | Program Materials | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| New Mexico Shooting Sports Association Inc PO Box 14652 Albuquerque, NM 87191 | 85-0323118 | 501c4 | 18,840 | | | | COMMUNITY OUTREACH, HUNTING/CONSERVATION |
| Colorado Parks and Wildlife PO Box 216 Hot Sulphur Springs, CO 80451 | 84-0644739 | State of Colorado, D | 18,719 | | | | RANGE IMPROVEMENTS |
| Terrebonne Parish Sheriff Dept Junior Deputy YHEC Club PO Box 1670 Houma, LA 70360 | 72-6001393 | Terrebonne Parish | 6,100 | 12,557 | Other | Program Matenals | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Capital City Gun Club 8401 Highway 83 North Bismarck, ND 58501 | 45-6017243 | | 8,275 | 10,009 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation West Carroll 4-H Shooting Sports Program 195-A Community Rd Oak Grove, LA 71263 | 86-1122353 | 501c3 | 15,797 | 2,467 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Auburn Rifle Club 9 Turcotte Lane Litchfield, ME 04350 | 01-6010623 | | 18,219 | | | | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hill AFB Rod and Gun Club 2731 Deer Run Road Ogden, UT 84403 | 87-0212712 | United States of Ame | 5,000 | 13,202 | Other | Program Matenals | RANGE IMPROVEMENTS |
| Utah National Parks Council BSA 748 N 1340 W Orem, UT 84057 | 87-0212468 | 501c3 | 6,409 | 11,764 | Other | Program Matenals | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Santa Maria Valley Sportsmen's Association 4436 Sunview Drive Santa Maria, CA 93455 | 23-7115691 | 501c3 | 10,760 | 7,382 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Polestar Outdoors 959 Ray Ct Powell, WY 82435 | 45-3513905 | 501c3 | 1,908 | 16,188 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| East Grand Forks Rod & Gun Club 12923-480th Street Northwest East Grand Forks, MN 56721 | 41-6039881 | 501c4 | 18,000 | | | | RANGE IMPROVEMENTS |
| Ohio Rifle and Pistol Association Junior Pistol Program 823 Koebel Columbus, OH 43203 | 31-0929183 | 501c4 | 17,881 | | | | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Break the Barriers Inc 8555 N Cedar Avenue Fresno, CA 93720 | 77-0106437 | 501c3 | | 17,773 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ysleta ISDJM Hanks High School AJROTC 2001 N Lee Travino Dr El Paso, TX 79936 | 74-6002473 | Ysleta Independent S | | 17,718 | Other | Program Materials | COMPETITIVE SHOOTING |
| New Mexico State University Otero County 4-H Shooting Sports 401 Fairgrounds Rd Alamogordo, NM 88310 | 85-6075766 | 501c3 | 4,046 | 13,659 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Freeport High School NJROTC 701 West Moseley Street Freeport, IL 61032 | 36-6005471 | Freeport School Dist | 8,200 | 9,444 | Other | Program Materials | COMPETITIVE SHOOTING |
| Lucerne Valley Lion's Club 30200 Del Oro Road Lucerne Valley, CA 92356 | 27-1860235 | 501c3 | 4,629 | 12,978 | Other | Program Materials | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Grand Canyon Council BSA Venturing Committee 2969 North Greenfield Road Phoenix, AZ 85016 | 86-0101295 | 501c3 | 10,000 | 7,550 | Other | Program Materials | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Sahuarita High School NJROTC 350 W Sahuarita Rd Sahuarita, AZ 85629 | 86-0211201 | Sahuarita Unified Sc | | 17,503 | Other | Program Materials | COMPETITIVE SHOOTING |
| Mason Valley Trap Club 470 Pete Henrichs Rd Yerington, NV 89447 | 88-0193417 | | 17,415 | | | | RANGE IMPROVEMENTS |
| Quincy Sport Shooting Association 183 Shelley Ln Quincy, CA 95971 | 68-0437541 | 501c3 | 8,514 | 8,762 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Montana 4H Foundation Missoula County 4-H Shooting Sports Committee 2825 Santa Fe Ct Missoula, MT 59808 | 26-0106860 | 501c3 | 2,650 | 14,508 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Taft Sportsman's Club PO Box 1245 Taft, CA 93268 | 77-0220279 | 501c4 | 8,768 | 8,314 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Lincoln County Shooting Sports Complex 520 Coyote Run Eureka, MT 59917 | 27-1146889 | | 10,666 | 6,372 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Wyoming Shotgun Sports Club 1000 E University Ave Laramie, WY 82071 | 83-0201971 | 501c3 | 16,898 | | | | GENERAL SHOOTING PROGRAM |
| Midnight Sun Council BSA 1400 Gillam Way Fairbanks, AK 99701 | 92-0027314 | 501c3 | 16,798 | | | | GENERAL SHOOTING PROGRAM |
| Pennsylvania YHEC Council 232 Wilcox Road Troy, PA 16947 | 26-3786917 | 501c3 | 15,637 | 1,154 | Other | Program Materials | HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Tri City Gun Club 450 Jerry Black Lane Goldsby, OK 73093 | 73-1132566 | 501c4 | 1,750 | 14,899 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Hudson Rod Gun & Archery 285 Krattley Hudson, WI 54016 | 39-6176806 | 501c7 | 6,630 | 9,994 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Elizabeth Township Sportsmen's Association 1501 Nichols Hill Road Elizabeth, PA 15037 | 25-1306103 | 501c3 | 14,117 | 2,500 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Divide Camp 60027 Divide Camp Road Joseph, OR 97846 | 30-0745582 | 501c3 | 15,480 | 1,044 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Kern Shooting Sports 509 Marylhurst St Bakersfield, CA 93314 | 77-0309569 | | 6,645 | 9,853 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Louisiana Hunter Education Instructors Association Inc 108 Isle of Cuba Road Schriever, LA 70359 | 58-1854373 | | 15,000 | 1,441 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Grand Forks Gun Club 6950 Gateway Dr Grand Forks, ND 58203 | 45-6013306 | | 9,800 | 6,595 | Other | Program Materials | COMPETITIVE SHOOTING |
| HB Plant High School AFJROTC 2415 S Himes Ave Tampa, FL 336295134 | 59-6000660 | School District of H | | 16,167 | Other | Program Materials | COMPETITIVE SHOOTING |
| Morristown Boys & Girls Club 381 Morrison st Morristown, IN 46161 | 35-0957039 | 501c3 | 1,615 | 14,409 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Osceola Rod and Gun 2097 90th Avenue Osceola, WI 54020 | 39-1223886 | 501c4 | 15,876 | 135 | Other | Program Materials | RANGE IMPROVEMENTS |
| Burley Trap Club 850 West Milner Road Burley, ID 83318 | 82-0511139 | | | 15,897 | Other | Program Materials | RANGE IMPROVEMENTS |
| LaSalle 4-H Foundation 1050 Courthouse St Room 1 Jena, LA 71342 | 51-0136008 | 501c3 | 10,275 | 5,613 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Purdue University Tipton County 4-H Shooting Sports 1200 S Main St Tipton, IN 46072 | 37-1751417 | 501c3 | | 15,873 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Wolford High School Wolves Shooting Club 401 3rd Ave SW Wolford, ND 58363 | 45-6001311 | County of Pierce Sch | 6,020 | 9,707 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Scotland County 4H 117 South Market room 200 Memphis, MO 63555 | 75-3194771 | 501c3 | 15,714 | | | | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Golden Spread Council BSA 401 Tascosa Rd Amarillo, TX 79124 | 75-0800613 | 501c3 | | 15,685 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Terry Parker High School Navy JROTC 7301 Parker School Rd Jacksonville, FL 322115198 | 59-6000589 | Duval County Public | 1,400 | 14,204 | Other | Program Materials | COMPETITIVE SHOOTING |
| Floyd County Schools New Albany High School NJROTC Rifle Team 1020 Vincennes St New Albany, IN 47150 | 35-6005953 | New Albany-Floyd Cou | | 15,516 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Melbourne Central Catholic High School 100 E Florida Ave Melbourne, FL 32901 | 59-6080774 | 501c3 | 9,577 | 15,474 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Bears Ears Sportsman Club PO Box 622 Craig, CO 81625 | 84-1154201 | | 9,577 | 5,878 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Northwest Suburban Council BSA 600 Wheeling Road Mt Prospect, IL 60056 | 36-2166984 | 501c3 | | 15,400 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Karp and Krow Gun Club PO Box 26 Ord, NE 68862 | 26-0402682 | 501c3 | 15,300 | | | | RANGE IMPROVEMENTS |
| Bay-Lakes Council BSA 2555 Northern Road Appleton, WI 54912 | 39-1184320 | 501c3 | 15,271 | | | | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Buffalo Trace Council BSA 3501 E Lloyd Expressway Evansville, IN 47715 | 35-0867971 | 501c3 | 10,599 | 4,643 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Attica Consolidated School Corporation 205 E sycamore St Attica, IN 47918 | 35-1071685 | Attica Consolidated | | 15,147 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Olympic High School JROTC 2730 Salvio Street Concord, CA 94519 | 68-0041157 | Mt Diablo Unified S | | 15,005 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Safari Club International- Pittsburgh Chapter 517 McNeilly Road Suite 200 Pittsburgh, PA 15226 | 25-1287407 | 501c4 | 15,000 | | | | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Pleasant Valley High School Trap Team 604 Belmont Road Bettendorf, IA 52722 | 42-6025013 | Pleasant Valley Comm | | 14,851 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Apple Valley Gun Club 16699 Stoddard Wells Rd Victorville, CA 92392 | 95-2272781 | 501c7 | | 14,801 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Yolo Sportsmens Association 24189 Aviation Avenue Davis, CA 95616 | 94-2505003 | 501c4 | 4,734 | 10,049 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Rinn Valley Livestock Club 502 County Rd 20 Longmont, CO 80504 | 84-1214011 | 501c3 | 4,960 | 9,808 | Other | Program Matenals | HUNTING/CONSERVATION |
| Warren Co R-3 School District 803 Pinckney St Warrenton, MO 63383 | 43-6004163 | Warren County School | 500 | 14,232 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Winn Parish Sheriff Department 119 W Main Room 106 Winnfield, LA 71483 | 72-6001504 | Winn Parish | 7,200 | 7,419 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Western Los Angeles County Council Camp Whitsett 16525 Sherman Way Unit C-8 Van Nuys, CA 91406 | 95-2788856 | 501c3 | 300 | 14,242 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| SAFER USA Outreach Fund NFP 1113 S Raven Road Shorewood, IL 60404 | 27-1117012 | 501c3 | 6,046 | 8,493 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Beckley Gun Club Box 2101 Beckley, WV 25870 | 55-0709451 | 501c4 | 14,513 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Haywood County Schools Foundation Pisgah High Sportsman Club 1 Black Bear Dr canton, NC 28716 | 56-1529355 | 501c3 | 1,450 | 12,975 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Dakota Marsksmanship Foundation Inc Buffalo Wildlife Club 4931 81st Ave NE Devils Lake, ND 58301 | 20-3294424 | 501c3 | 7,585 | 6,677 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |
| Northeastern PA Council Boy Scouts of America 72 Montage Mountain Road Moosic, PA 18507 | 23-2602695 | 501c3 | 2,000 | 12,240 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lemon Grove Rod & Gun Club 16232 Sequan Truck Trail Alpine, CA 91901 | 95-6068013 | 501c7 | | 14,175 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Cape Coral High School JROTC 2300 Santa Barbara Blvd Cape Coral, FL 33991 | 59-6000701 | Lee County School Di | | 14,164 | Other | Program Materials | COMPETITIVE SHOOTING |
| Wisconsin Department of Natural Resources 101 S Webster St Madison, WI 53703 | 39-6006436 | State of Wisconsin, | 14,125 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Yellowstone County 4-H Council 217 N 27th St Billings, MT 59101 | 81-0377442 | 501c3 | 8,150 | 5,925 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Snake River Sportsmens Club 371 S Oregon St Ontario, OR 97914 | 93-0836164 | 501c4 | 7,400 | 6,595 | Other | Program Materials | COMPETITIVE SHOOTING |
| Lake Havasu City Sportsman's Club Inc Po Box Lake Havasu City, AZ 86405 | 86-0649721 | 501c7 | | 13,934 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Regents of the University of Idaho Cedar Hill Jr League 4H Shooting Program 30 West Bridge St Blackfoot, ID 83221 | 82-6000945 | 501c3 | 7,789 | 6,125 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation St James Parish 4-H Foundation 2430 Louisiana Ave Lutcher, LA 70071 | 72-1029249 | 501c3 | | 13,892 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Snowshoe Gun Club Inc 49230 Victoria Ave Soldotna, AK 99669 | 26-0612473 | 501c7 | 13,855 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Upton Gun ClubWyoming State YHEC Box 291 UPTON, WY 82730 | 83-0283265 | | 9,049 | 4,777 | Other | Program Matenals | HUNTING/CONSERVATION |
| Cherokee County School DistrictMurphy Middle School Hunters Safety Shooting 65 Middle School Drive Murphy Nc, NC 28906 | 56-6000211 | 501c3 | | 13,818 | Other | Program Matenals | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |
| High Plains Clay Busters 18748 MCR V Fort Morgan, CO 80701 | 20-1633234 | 501c3 | | 13,717 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Pemigewasset Valley Fish & Game Club Inc 247 Beede Road Holderness, NH 03245 | 22-2880958 | 501c7 | 7,187 | 6,528 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Midland Young Guns Rifle & Pistol Club 2445 E Hwy 80 Midland, TX 79706 | 47-1471005 | 501c3 | 948 | 12,759 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Buckeye Firearms Foundation 15 W Winter St Delaware, OH 43015 | 26-1239294 | 501c3 | | 13,682 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Val Verde 4-H Shooting Sports 300 E 17th Street Del Rio, TX 78840 | 20-4076441 | 501c3 | 6,750 | 6,793 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Connecticut Rivers Council BSA 221 Mount Tobe Road Plymouth, CT 06782 | 06-0662110 | 501c3 | 9,000 | 4,543 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Fostoria Police Department 213 South Main Street Fostoria, OH 44830 | 34-6400520 | City of Fostoria | 13,506 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Catahoula Parish Sheriff's Office Firing Range 301 Bushley St Harrisonburg, LA 71340 | 72-6000270 | Catahoula Parish | 12,203 | 1,291 | Other | Program Materials | RANGE IMPROVEMENTS |
| Capital City Gun Club Youth Shotgun Shooting Academy 3590 Arrowhead Drive Carson City, NV 89706 | 46-2101141 | 501c3 | | 13,484 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Old Trails Rifle & Pistol Club PO Box 2511 Richmond, IN 47374 | 35-6061553 | 501c7 | 1,793 | 11,681 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Simon Kenton Council BSA Chief Logan Reservation 807 Kinnear Road Columbus, OH 43212 | 31-4388520 | 501c3 | | 13,451 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Montgomery Community College Foundation Montgomery County Community College 1011 Page Street Troy, NC 27371 | 56-1834221 | 501c3 | 13,000 | 345 | Other | Program Materials | SCHOLARSHIPS, GENERAL SHOOTING PROGRAM |
| Badin Clay Busters 571 New London Road Hamilton, OH 45013 | 31-0537113 | 501c3 | | 13,333 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Southern Utah Shooting Sports Park Special Service District 197 East Tabernacle St George, UT 84770 | 87-6000315 | Washington County | 13,300 | | | | RANGE IMPROVEMENTS |
| Southeast Louisiana Council BSA 4200S I-10 Service Rd W Metairie, LA 70001 | 72-0408954 | 501c3 | 1,942 | 11,335 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation East Baton Rouge Shooting Sports 4H Club 805 St Louis Street Baton Rouge, LA 70802 | 23-7276683 | 501c3 | | 13,276 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Webb County Sheriff's Department 902 Victoria Street Laredo, TX 78040 | 74-6001587 | Webb County | 7,268 | 5,994 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Arizona 4H Foundation Pursch Ridge Riders 4H Shooting Sports 492 East Marshall Peak Dr Oro Valley, AZ 85755 | 86-0598373 | 501c3 | | 13,113 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Hat Creek Rifle & Pistol Club Inc US Hwy 299 East Burney, CA 96013 | 37-1457475 | 501c7 | 13,075 | | | | RANGE IMPROVEMENTS |

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| Louisiana 4H Foundation Jeff Davis 4-H Shooting Sports Club 1006 S Lake Arthur Ave Jennings, LA 70546 | 72-1284246 | 501c3 | | 13,065 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Zion-Benton Township High School NJROTC 21ST - Kenosha Road Zion, IL 60099 | 36-6004902 | Zion Benton Township | | 13,032 | Other | Program Matenals | COMPETITIVE SHOOTING |
| West Virginia University Boone County 4-H Leaders Association 455 Foster Road Foster, WV 25081 | 55-6000842 | 509a1 | 285 | 12,741 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Old Fishermans Club 10800 Maze Blv Modesto, CA 95358 | 94-1065467 | 501c7 | 7,400 | 5,583 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Yuba City High School Trap Team 850 B street Yuba City, CA 95991 | 31-1734697 | Yuba City Unified Sc | 2,800 | 10,141 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Kendall County 4-H Foundation 7775C IL Route 47 Yorkville, IL 60560 | 74-3232685 | 501c3 | | 12,938 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Newcastle Public Schools Newcastle FFA 101 N Main Newcastle, OK 73065 | 73-0983395 | Independent School D | 7,002 | 5,908 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Alabama 4H Club Foundation Inc Blocton Bullets 226 Duncan Hall Auburn University, AL 36849 | 63-0457929 | | 7,100 | 5,793 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| University of Deleware UD Trap and Skeet Team 126 The Green Newark, DE 19716 | 51-6000297 | 501c3 | 2,995 | 9,892 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Winston-Salem Forsyth County Schools West Forsyth High School 1735 Lewisville Clemmons Rd Clemmons, NC 27012 | 56-0795164 | Winston Salem/Forsyt | 1,549 | 11,320 | Other | Program Materials | HUNTING/CONSERVATION |
| New Mexico State University Quay County 4-H Council PO Drawer B Tucumcari, NM 88401 | 51-0202441 | 501c3 | 2,368 | 10,491 | Other | Program Materials | COMMUNITY OUTREACH, GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Vermont Junior Shooting Sports Association PO Box 83 Colchester, VT 05446 | 46-3452902 | 501c3 | | 12,731 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Texas A&M Trap and Skeet Texas AM University MS 4250 College Station, TX 778434250 | 74-2245072 | 501c3 | 6,123 | 6,595 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Richland County 4H Shooting Sports 4766 Richland Run Road Shelby, OH 44875 | 45-4791170 | State of Ohio, The O | 1,057 | 11,529 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Mountain Valley Sportsman's Association 320 Ten Mile Road Hot Springs, AR 71901 | 73-1613177 | 501c7 | 12,539 | | | | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lake Brantley High School Air Force JROTC Unit 991 Sand Lake Road Altamonte Springs, FL 32714 | 59-6000855 | Government Agency, d | | 12,528 | Other | Program Materials | COMPETITIVE SHOOTING |
| Arizona State Rifle & Pistol Association PO Box 74424 Phoenix, AZ 85087 | 86-0212950 | 501c4 | 8,666 | 3,819 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Francis Marion Military Academy JROTC 3443 SW 20th St Ocala, FL 34474 | 20-8896901 | 501c3 | | 12,312 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Weslaco Sportsmen's Club Inc 10200 Old State Road Hambden, OH 44024 | 34-1084811 | 501c7 | 8,500 | 3,775 | Other | Program Materials | RANGE IMPROVEMENTS |
| Parlier High School NJROTC 603 Third St Parlier, CA 93648 | 52-1687343 | Parlier Unified Scho | | 12,242 | Other | Program Materials | COMPETITIVE SHOOTING |
| SAFE of Florida Inc (aka Safety And Firearms Education off Florida Inc) 6956 Aloma Avenue Winter Park, FL 32792 | 27-3722467 | 501c3 | 4,950 | 7,291 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMMUNITY OUTREACH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Coon Creek Youth Sporting Foundation 5301 Abbott Rd Penryn, CA 95663 | 46-1293799 | 501c3 | 10,206 | 1,991 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sir Walter Gun Club Inc PO Box 585 Creedmoor, NC 27522 | 56-1151044 | 501c4 | | 12,192 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Kelton Independent School District Kelton FFA Chapter Kelton School 16703 FM 2697 Wheeler, TX 79096 | 75-6005222 | Kelton Independent S | | 12,162 | Other | Program Materials | HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sheridan County Sportsman Association 89 Keystone Road Sheridan, WY 82801 | 83-0208869 | 501c7 | 12,161 | | | | RANGE IMPROVEMENTS |
| Urbana University 579 College Way Urbana, OH 43078 | 34-4427951 | 501c3 | 12,136 | | | | GENERAL SHOOTING PROGRAM |
| Leipsic Fishing & Hunting 10605 Road H Ottawa, OH 45875 | 34-1411957 | 501c7 | 12,041 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Nevada Rifle Team 1664 N Virginia Street MS242 Reno, NV 89557 | 88-6000024 | 501c3 | | 12,007 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Union County 4-H Leaders Association 10507 N McAlistar Road La Grande, OR 97850 | 93-0590838 | 501c3 | | 12,002 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Friends of Poynette Game Farm N3344 Stebbins Road Poynette, WI 53955 | 61-1661879 | 501c3 | | 11,936 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Arcadia Sportsman Club Inc Locomotive Lane Arcadia, WI 54612 | 39-1882671 | | 11,936 | | | | RANGE IMPROVEMENTS |
| Jefferson County MO 4H Shooting Sports 301 E Third St POBox497 Hillsboro, MO 63050 | 43-6013553 | State of Missouri, U | 3,188 | 8,742 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Central Illinois Precision Shooting 6125 E 1175 North Rd Bloomington, IL 61705 | 20-5293674 | 501c3 | 10,458 | 1,452 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| The Cowboys of Utah 5389 W Janette Avenue West Valley, UT 84120 | 46-4094291 | 501c7 | 11,900 | | | | RANGE IMPROVEMENTS |
| Putnam County Gun Club PO Box 334 Elesnor, WV 25170 | 55-0760755 | | 6,553 | 5,346 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Woodcreek High School Booster Club Woodcreek High School Sportsmen's Club 2551 Woodcreek Oaks Blvd Roseville, CA 95747 | 94-3239441 | 501c3 | | 11,870 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Military Warriors Support Foundation 2511 N Loop 1604 201 San Antonio, TX 78258 | 20-8742203 | 501c3 | | 11,870 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Oklahoma Youth Shooting Sports Education Alliance (OYSSEA) 11275 S Broadway Edmond, OK 73034 | 02-0781779 | 501c3 | 5,422 | 6,429 | Other | Program Matenals | HUNTING/CONSERVATION |
| Polk Education Foundation Haines City High School Army JROTC 2800 Hornet Drive Haines City, FL 33844 | 59-2956529 | 501c3 | | 11,848 | Other | Program Matenals | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| West Port High School JROTC Booster club 3733 SW 80th Ave Ocala, FL 34471 | 45-4934347 | 501c3 | | 11,844 | Other | Program Materials | COMPETITIVE SHOOTING |
| New Hampshire 4-H Shooting Sports 629A Main Street Lancaster, NH 03584 | 02-6000937 | 501c3 | 655 | 11,181 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Vernon High School Army JROTC 3232 Moss Hill Road Vernon, FL 32462 | 59-6000898 | Washington County Sc | | 11,824 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Loyal Order of Moose Lodge 1548 2200 Pratt St Longmont, CO 80501 | 84-0465879 | 501c8 | 5,500 | 6,296 | Other | Program Materials | HUNTING/CONSERVATION |
| Dallastown Area School District 700 New School Lane Dallastown, PA 17313 | 23-1671700 | Dallastown Area Scho | 150 | 11,520 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |
| St Tammany Parish 4H Shooting Sports 1301 North Florida Street Covington, LA 70433 | 72-1201067 | 501c3 | 2,165 | 9,475 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Music City Chapter of Quail Forever 1110 Chickasaw Drive Brentwood, TN 37027 | 41-1429149 | 501c3 | 6,509 | 5,129 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| American Legion Post 862 PO Box 2831 Mission Viejo, CA 92690 | 91-2091330 | 501c19 | | 11,594 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Southern Oregon Youth Shooting Club 364 White Oak Cir Medford, OR 97504 | 47-1750489 | | | 11,526 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| East Aurora High School Naval Junior ROTC Air Rifle Marksmanship Program 500 Tomcat Lane Aurora, IL 60505 | 36-6004752 | Aurora East Unit Sch | | 11,516 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Rio Grande Sportsman Club Po Box 701 Monte Vista, CO 81144 | 74-2557894 | 501c7 | 11,397 | | | | RANGE IMPROVEMENTS |
| Indiana Natural Resources Foundation 402 West Washington Street W256 Indianapolis, IN 46204 | 32-0249179 | State of Indiana, In | 1,560 | 9,717 | Other | Program Matenals | HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Carbon County North Springs Shooting Range 120 West Main Street Price, UT 84501 | 87-6000311 | Carbon County | 11,272 | | | | RANGE IMPROVEMENTS |
| Make A Difference Outdoors PO Box 3795 clovis, CA 93613 | 46-1189662 | 501c3 | 6,874 | 4,359 | Other | Program Materials | HUNTING/CONSERVATION |
| Utah Military Academy 5120 South 1050 West Riverdale, UT 84405 | 46-5071480 | 501c3 | | 11,229 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Acadiana Youth Hunter Education Club Inc 10873 Highway 87 Jeanerette, LA 70544 | 20-1773401 | 501c3 | 9,210 | 1,986 | Other | Program Materials | HUNTING/CONSERVATION |
| Greene County Department of Recreation Building 1 107 Fairgrounds Road Waynesburg, PA 15370 | 25-6001034 | County of Greene | 2,233 | 8,920 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |
| Socorro High School NJROTC 10150 Alameda Ave El Paso, TX 79927 | 74-6029385 | Socorro Independent | | 11,141 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fontana Unified School District Henry J Kaiser High School JROTC 11155 Almond Ave Fontana, CA 92337 | 95-6001357 | Fontana Unified Scho | | 11,094 | Other | Program Materials | COMPETITIVE SHOOTING |
| East End Rod & Gun Club 54752 Cemetary Road Milton Freewater, OR 97862 | 93-6031744 | 501c4 | 5,532 | 5,519 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |
| Mineral County 4H Council 301 Second Ave E Superior, MT 59872 | 81-0419775 | 501c3 | 4,333 | 6,703 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Perry County 4-H 321 N Main STE 1 Perryville, MO 63775 | 27-2051174 | 501c3 | | 11,030 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Teller County Shooting Society (TCSS) P O Box 548 Woodland Park, CO 80863 | 27-2758867 | 501c7 | 11,000 | | | | RANGE IMPROVEMENTS |
| South Harrison FFA Trapshooting Team 1401 Daily Road Bethany, MO 64424 | 44-6005454 | School District R2 H | 4,263 | 6,680 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Youth Shooting Sports Association (4H Shotgun Program) 12919 78th Ave West Taylor Ridge, IL 61284 | 30-0774569 | 501c3 | | 10,940 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Taft Union High School Trap Club 24886 Hwy 33 Fellows, CA 93224 | 77-0124221 | 501c3 | 10,253 | 674 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Boys & Girls Club of Sierra Blanca 134 Reese Drive Ruidoso, NM 88345 | 27-0586442 | 501c3 | | 10,924 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Meridian Optimist Club Youth Training Center 536 E Bower Meridian, ID 83642 | 20-5773227 | 501c3 | 10,910 | | | | GENERAL SHOOTING PROGRAM |
| Dixon Game Conservation Club Inc 250 West Mayes St Dixon, CA 95620 | 94-6095620 | 501c3 | 1,500 | 9,398 | Other | Program Materials | HUNTING/CONSERVATION |
| Lewis and Clark Council BSA 335 West Main Street Belleville, IL 62220 | 94-3462285 | 501c3 | 7,478 | 3,372 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Multi-Lakes Conservation Association 3860 Newton Rd Commerce Twp, MI 48382 | 38-1396998 | 501c4 | | 10,800 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Alaska Department of Public Safety 5600 E Tudor Road Anchorage, AK 99507 | 92-6001185 | State of Alaska, Dep | 10,800 | | | | GENERAL SHOOTING PROGRAM |
| North Dakota State University Marksmanship Club 1340 Administration Avenue Fargo, ND 58102 | 80-0558017 | State of North Dakot | 4,998 | 5,801 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Putnam City West High School 8500 NW 23rd St Oklahoma City, OK 73127 | 73-1073057 | Putnam City School D | | 10,799 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sagamore Council BSA 518 North Main Street Kokomo, IN 46901 | 35-0867972 | 501c3 | 3,920 | 6,838 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pennsylvania Institute for Conservation Education 116 Market Street Lewisburg, PA 17837 | 75-3081017 | 501c3 | 9,911 | 798 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Rio Rico High School Army JROTC 1374 W Frontage Road Rio Rico, AZ 85648 | 86-0498513 | Santa Cruz Balley Un | | 10,691 | Other | Program Materials | COMPETITIVE SHOOTING |
| Cross Trail Outfitters of Missouri Inc 7740 West Carl Ave Springfield, MO 65802 | 45-3812502 | 501c3 | | 10,675 | Other | Program Materials | HUNTING/CONSERVATION |
| Washington State University4-H at Upper Nisqually PO Box 1370 McKenna, WA 98558 | 91-6001108 | 501c3 | 316 | 10,354 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Minot Area Youth Sportsmen Club Inc PO Box 615 Minot, ND 58702 | 20-3952665 | 501c3 | 2,630 | 8,027 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Cazadero Baptist Encampment 5990 Cazadero Hwy Cazadero, CA 95421 | 94-2418058 | 501c3 | | 10,586 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| The Southern Ohio Dog & Game Protective Association 10630 East Miami River Road Cincinnati, OH 45251 | 31-6050258 | 501c7 | 6,315 | 4,225 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Ohio River Valley Council BSA 192 McColloch Drive Wheeling, WV 26003 | 55-0357014 | 501c3 | 2,646 | 7,872 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Illinois Women's Shooting Association 6125 E 1175 North Rd Bloomington, IL 61705 | 37-1392003 | | | 10,505 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Fort Recovery Gun Club State Route 49 Fort Recovery, OH 45846 | 81-0572132 | | 6,000 | 4,482 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sharp Shooters 4-H Club of Williams County 17278 US HWY 20-A West Unity, OH 43570 | 34-1970997 | 501c3 | 5,314 | 5,114 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| East Bakersfield High School 2200 Quincy St Bakersfield, CA 93306 | 95-6001764 | Kern High School Dis | | 10,408 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Terrebonne Parish 4-H Shooting Sports Club 511 Roussell St Houma, LA 70360 | 72-1090335 | 501c3 | 1,876 | 8,522 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hooker FFA Chapter 220 North Swem Hooker, OK 73945 | 73-6021230 | Hooker School Distri | 1,480 | 8,912 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Concordia Parish Sheriff's Department 4001 Carter St Room 7 Vidalia, LA 71373 | 72-6000317 | Concordia Parish | 7,612 | 2,751 | Other | Program Materials | RANGE IMPROVEMENTS |
| Louisiana 4H Foundation Beauregard 4H Foundation 203 West 3rd Street DeRidder, LA 70634 | 26-3668212 | 501c3 | 2,715 | 7,621 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Alturas Rifle and Pistol Club 17789 County Road 54 Alturas, CA 96101 | 94-6093628 | 501c7 | 4,553 | 5,781 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Graham County Schools Robbinsville Shooting Sports 301 Sweetwater Road Robbinsville, NC 28771 | 56-6001037 | Graham County Public | 900 | 9,390 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Colbert FFA Chapter 630 Collins Street Colbert, OK 74733 | 73-0785057 | Colbert Public School | | 10,267 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Ascension Parish 4H Shooting Sports 9039 St Landry Rd Gonzales, LA 70737 | 72-1513756 | 501c3 | | 10,262 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Baylor County Youth Trap Shooting Club 489 Birdie Creek Rd Seymour, TX 76380 | 46-1153352 | 501c3 | 3,444 | 6,784 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Stockton Sportsmen's Club Inc PO Box 1364 Stockton, CA 95201 | 94-2744590 | 501c3 | 10,226 | | | | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sherman County 4H Shooting Sports Club 701 N 3rd Stratford, TX 79084 | 75-2863839 | 501c3 | | 10,215 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Clay County 4-H 2463 SR 16 W Green Cove Springs, FL 32043 | 45-3624095 | 501c3 | | 10,199 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Texas State Rifle Association 8411 N IH 35 Austin, TX 78753 | 23-7361568 | 501c4 | 10,193 | | | | 2ND AMENDMENT PROTECTION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| St Lucie County School Board Treasure Coast High School AFROTC 1000 SW Darwin Blvd Port St Lucie, FL 34953 | 59-6000832 | St Lucie County Sch | | 10,178 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ruth Lilly YMCA Outdoor Center 6981 W County Rd 650N St Paul, IN 47272 | 35-0868211 | 501c3 | 3,180 | 6,996 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Aurora Sportsmens Club 7858 Preserve Road Waterman, IL 60556 | 36-6143508 | 501c7 | 5,222 | 4,896 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| McCurtain Public School Hwy 26 Cole Street McCurtain, OK 74944 | 73-0977992 | McCurtain Independen | 2,880 | 7,182 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Elgin FFA Chapter 501 K St Elgin, OK 73538 | 73-0768150 | Elgin Public Schools | | 10,042 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Leona Valley Improvement Association PO Box 783 Leona Valley, CA 93551 | 77-0117648 | | 288 | 9,735 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Northeastern Nevada Rifle & Pistol Association PO Box 1111 Elko, NV 89801 | 88-0472144 | 501c3 | 10,008 | | | | RANGE IMPROVEMENTS |
| The True Sportsman Club 8250 True Sportsman Drive Ione, CA 95640 | 68-0438378 | 501c7 | | 10,007 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Spurwink Rod & Gun Club 1250 Sawyer Road Cape Elizabeth, ME 04107 | 26-2177290 | 501c6 | 10,000 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Salt River Shooters 4-H Club 108050 N US Highway 89 Etna, WY 83118 | 38-3907058 | 501c3 | 10,000 | | | | GENERAL SHOOTING PROGRAM |
| Alaska Biathlon Association 645G Ste 100-694 Anchorage, AK 99501 | 47-1637416 | 501c3 | 10,000 | | | | GENERAL SHOOTING PROGRAM |
| Sierra Valley Gun Club PO Box 399 Portola, CA 96122 | 68-0024960 | | 10,000 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Yuma Trap and Skeet Club Inc 6749 E Mission St Yuma, AZ 85365 | 86-0114719 | 501c4 | 10,000 | | | | RANGE IMPROVEMENTS |
| Wilton Fish & Game Association US Route 2 Wilton, ME 04294 | 01-0360214 | 501c7 | 6,200 | 3,749 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Centerburg Youth Shooting Sports Inc PO Box 100 Centerburg, OH 43011 | 47-0953689 | 501c3 | | 9,892 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Outdoor Heritage Education Center 2955 Kennedy Road Hazel Green, WI 53811 | 41-1941409 | 501c3 | 6,582 | 3,294 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ten Ring Clay Busters 39 E St Charles Rd Villa Park, IL 60181 | 46-4596335 | 501c3 | 4,675 | 5,201 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Presque Isle Fish and Game Club 583 Parsons Road Presque Isle, ME 04769 | 23-7215211 | 501c7 | 498 | 9,284 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Huachuca Hot Shots 8559 E Ramsey Rd Sierra Vista, AZ 85650 | 77-0695811 | 501c3 | | 9,781 | Other | Program Materials | HUNTING/CONSERVATION |
| San Jacinto County Sheriff's Department 75 W Cedar Avenue Coldspring, TX 77331 | 74-6000525 | San Jacinto County | | 9,762 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Cascade Civil War Society 4525 Bristol Avenue Klamath Falls, OR 97603 | 93-1310299 | 501c3 | 9,754 | | | | MUSEUMS, COLLECTING, HISTORICAL |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mercer County Sportsmen Association 6876 Anderson Rd Celina, OH 45822 | 34-0940619 | | 4,382 | 5,363 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| New Mexico State UniversityValencia County 4-H Shooting Sports PO Box 1059 Los Lunas, NM 87031 | 46-4069413 | 501c3 | 3,040 | 6,574 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Rocky Mountain Council BSA 411 S Pueblo Blvd Pueblo, CO 81005 | 84-0405244 | 501c3 | | 9,585 | Other | Program Materials | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Arizona Outdoor Sports Inc 5932 E Voltaire Scottsdale, AZ 85254 | 26-2103623 | 501c3 | | 9,562 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Alvin ISD FFA Alumni (Booster Club) 802 South Johnson St Alvin, TX 77511 | 76-0388461 | 501c3 | | 9,559 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Campo Verde High SchoolAZ- 951 JROTC Booster Club 1089 S 131st Street Gilbert, AZ 85233 | 86-0899071 | 501c3 | | 9,542 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Iberia Parish 4-H Foundation Shooting Sports Program 415 Providence Street New Iberia, LA 70560 | 72-1285427 | 501c3 | 3,000 | 6,515 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Nevada County Sportsmen Inc 11296 Banner Mountain Trail Nevada City, CA 95959 | 94-6256647 | 501c7 | 9,500 | | | | GENERAL SHOOTING PROGRAM |
| Earl Graham Post 159 Junior Shooting Sports Club 101 Waco Street Bryan, TX 77803 | 74-0651419 | 501c19 | 1,865 | 7,585 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Ouachita Parish 4-H Shooting Sports 704 Cypress St West Monroe, LA 71291 | 72-1287981 | 501c3 | 9,449 | | | | GENERAL SHOOTING PROGRAM |
| Kalbfus Rod & Gun Club Inc 2178 Chapman Dam Road Clarendon, PA 16313 | 25-1313732 | | 5,000 | 4,418 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Pajaro Valley Rod & Gun Club 557 1/2 Lakeview rd Watsonville, CA 95076 | 94-1427018 | | | 9,396 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Santa Lucia Sportsmen's Association 10400 Santa Clara Road Atascadero, CA 93423 | 77-0263875 | 501c7 | | 9,370 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Lincoln Rifle Club PO Box 581 Lincoln, CA 95648 | 94-1641654 | 501c7 | | 9,339 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Virginia Shooting Sports Association PO Box 1258 Orange, VA 22960 | 54-1692033 | 501c4 | 9,316 | | | | 2ND AMENDMENT PROTECTION, YES PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Northern Kentucky Scholastic Trapshooting Team 331 Maddox Road Alexandria, KY 41001 | 20-5124230 | 501c3 | | 9,232 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Hot Shots 4-H Club 417 Hwy 11 Poplarville, MS 39470 | 32-0243267 | 501c3 | | 9,212 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Cumberland Rifle & Pistol Club 74 Blackstrap Road Cumberland, ME 04021 | 64-0962204 | | 2,000 | 7,209 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Colorado 4H Foundation Garfield County 4-H Shooting Sports 1001 Railroad Avenue Rifle, CO 81650 | 51-0544701 | 501c3 | | 9,207 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Altus Public Schools Altus FFA 400 North Park Avenue Altus, OK 73521 | 73-0758817 | Altus Independent Sc | | 9,205 | Other | Program Materials | COMPETITIVE SHOOTING |
| Sage Brush Rifle and Pistol Club 13380 Promise Road Mobridge, SD 57601 | 20-3599939 | | 4,366 | 4,837 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Eagle Heights Fellowship of Mont Belvieu Inc PO Box 1496 Mont Belvieu, TX 77580 | 83-0355301 | 501c3 | | 9,203 | Other | Program Materials | RANGE IMPROVEMENTS |
| Scarborough Fish & Game Club 79 Holmes Road Scarborough, ME 04074 | 01-0458555 | 501c7 | 9,167 | | | | RANGE IMPROVEMENTS |
| University of Kentucky Lewis County 4H Shooting Sports 284 Second Street Vanceburg, KY 41179 | 30-0448187 | Lewis County | | 9,131 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Grace Lutheran ChurchBSA Troop 848 502 North Norma Street Ridgecrest, CA 93555 | 95-2476513 | | 2,562 | 6,522 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Pioneer Gun Club 900 NW 1571 Road Holden, MO 64040 | 37-6045599 | 501c7 | | 9,064 | Other | Program Materials | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |
| Pass It On - Outdoor Mentors 6782 White Oak Drive Avon, IN 46123 | 20-5044499 | 501c3 | | 9,060 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sutter Union High School Rifle Team 2665 Acacia Ave Sutter, CA 95982 | 68-0376588 | Sutter Union High Sc | 2,450 | 6,596 | Other | Program Materials | COMPETITIVE SHOOTING |
| West Virginia University Foundation Monongalia County 4-H Leaders Associatio One Waterfront Place 7th Floor Morgantown, WV 26507 | 55-6017181 | 501c3 | 2,050 | 6,961 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Tehama Shooters Association 26950 Manton Road Red Bluff, CA 96080 | 45-3139028 | 501c7 | 9,000 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| City of Eufaula 545 East Barbour Steet Eufaula, AL 36027 | 63-6001249 | City of Eufaula | 9,000 | | | | RANGE IMPROVEMENTS |
| City of Nassau Bay 1800 Space Park 200 Nassau Bay, TX 77058 | 74-1717482 | City of Nassau Bay | 9,000 | | | | TRAINING, SAFETY, EDUCATION |
| Corporation of the Presiding Bishop of Church of Jesus Christ of Latter-Day 500 Marron Creek Dr Aspen, CO 81611 | 84-1238473 | 501c3 | 660 | 8,303 | Other | Program Materials | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Inland Northwest Council #611 BSA 411 W Boy Scout Way Spokane, WA 99201 | 91-0567262 | 501c3 | 2,300 | 6,662 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pioneer Sportsmen Inc 21 Farrington Road Dunbarton, NH 03304 | 02-6012548 | 501c7 | 5,999 | 2,958 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |
| Drummond Public Schools Drummond FFA 610 Kansas Drummond, OK 73735 | 73-6021077 | Drummond Public Scho | | 8,956 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| America's Freedom Lodge 4070 Johnstown-Utica Rd Utica, OH 43080 | 20-5285761 | 501c3 | 8,930 | | | | GENERAL SHOOTING PROGRAM |
| Gray Stone Educational Foundation Inc Gray Stone Day School 48380 US Hwy 52 North Misenheimer, NC 28109 | 56-2211005 | 501c3 | | 8,910 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Durant Schools Durant FFA Sporting Clays 950 Gerlach Dr Durant, OK 74701 | 73-6021019 | Durant Independent S | 1,397 | 7,482 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Boise Gun Club Inc 2350 Kuna Mora Rd Kuna, ID 83635 | 82-0296060 | | 8,817 | | | | RANGE IMPROVEMENTS |
| New Mexico State University Cibola County 4-H Shooting Sports 551 Washington Ave Grants, NM 87020 | 90-1042037 | 501c3 | | 8,816 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Texas 4-H Dallam Parent Leaders Association 401 Denrock Ave Suite 3 Dalhart, TX 79022 | 27-2536500 | 501c3 | 899 | 7,895 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Eagleville High School Trap Team 500 Old Hwy 99 Eagleville, TN 37060 | 62-6000820 | Rutherford County Bo | | 8,777 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Mason-Dixon Clay Busters Inc 213 Pine Street Glen Rock, PA 17327 | 26-4439244 | 501c3 | 1,050 | 7,716 | Other | Program Matenals | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Tacoma Sportsmens Club 16408 Canyon Road E Puyallup, WA 98375 | 91-0435648 | | 5,990 | 2,759 | Other | Program Matenals | RANGE IMPROVEMENTS, HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fort Hays State University Shooting Sports Club 600 Park Street Hays, KS 67601 | 48-1210777 | State of Kansas, For | | 8,745 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| So Cal Top Guns Inc 1521 E Heritage Pl Orange, CA 92866 | 41-2099224 | 501c3 | | 8,735 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Highland Pistol & Rifle Club 13312 Bellm Road Highland, IL 62249 | 37-6047192 | 501c7 | 1,706 | 6,990 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Boone County 4-H Shooting Sports Club 222 South 4th Street Albion, NE 68620 | 26-2116521 | 501c3 | 8,690 | | | | GENERAL SHOOTING PROGRAM |
| Farmington R-7 School District Farmington High School Air Force Junior ROTC One Black Knight Drive Farmington, MO 63640 | 63-0297929 | Farmington R-7 School | | 8,660 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Crowder Public Schools Crowder FFA PO Box B Crowder, OK 74501 | 73-1154764 | Crowder Public School | 1,480 | 7,176 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Achille Public Schools Achille FFA Chapter PO Box 280 Achille, OK 74720 | 73-0791236 | Achille Public Schoo | 740 | 7,897 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Valley Gun & Country Club 386 State Route 487 Elysburg, PA 17824 | 24-0748370 | 501c7 | | 8,599 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Escambia County Public Schools Foundation for Excellence Inc 30 East Texar Dr Pensacola, FL 32503 | 59-2715995 | 501c3 | | 8,578 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Franklin Sharpshooters 525 Brantleytown Rd Zebulon, NC 27597 | 80-0407572 | State of North Carol | | 8,577 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Spiro Public Schools Poteau PI 600 West Broadway Spiro, OK 74959 | 73-0793204 | 501c3 | 740 | 7,829 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of Vermont 4-H Shooting Sports Program 307 South Street Springfield, VT 05156 | 03-0179440 | 501c3 | | 8,558 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Vernon Parish Sheriffs Office 203 South 3rd Street Leesville, LA 71446 | 72-6001445 | Parish of Vernon | 8,554 | | | | RANGE IMPROVEMENTS |
| South Dakota 4H Foundation Deuel County Shooters 419 3rd Ave S Clear Lake, SD 57226 | 46-6016086 | 501c3 | | 8,529 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Lima Sabres Shooting Association Inc 5090 Hanthorn Rd Lima, OH 45802 | 34-1198433 | 501c7 | | 8,519 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Grand Island Skeet & Sporting Clays Club Inc 2536 North Diers Ave Grand Island, NE 68801 | 36-3696893 | 501c3 | 5,151 | 3,364 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |
| Central Florida Council BSA 1951 S Orange Blossom Trail Apopka, FL 32703 | 59-0624376 | 501c3 | 8,500 | | | | RANGE IMPROVEMENTS |
| Western Riders 4-H Club 302 W Arnold Ave Arnold, NE 69120 | 47-0790506 | State of Nebraska, U | | 8,489 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sullivan County School District Sullivan County High School Shooting Sports Box 98 749 South Street Laporte, PA 18626 | 23-1667984 | Sullivan County Scho | 3,495 | 4,941 | Other | Program Materials | COMPETITIVE SHOOTING |
| Walla Walla Gun Club 1212 Middle Waitsburg Road Walla Walla, WA 99362 | 91-6057755 | 501c7 | | 8,430 | Other | Program Materials | RANGE IMPROVEMENTS |
| Great Alaska Council BSA 3117 Patterson Street Anchorage, AK 99504 | 92-0016314 | 501c3 | 8,414 | | | | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Texas 4H Foundation Inc Rio Medina 4H Shooting Sports 16446 CR 283 San Antonio Rio Medina, TX 78861 | 80-0843704 | 501c3 | | 8,401 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Baylor County 4-H 500 N Main St Seymour, TX 76380 | 75-1929565 | 501c3 | | 8,401 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Kettle Falls Gun Club 1269 Hwy 25 South Kettle Falls, WA 99141 | 91-1490355 | | 8,400 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Cross Trail Outfitters of Illinois 1710 Crescent Dr Champaign, IL 61821 | 37-1497591 | 501c3 | 1,300 | 7,086 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |
| Knob Noster AFJROTC MO-20052 504 S Washington Knob Noster, MO 653361560 | 44-6003148 | Knob Noster R-VIII S | | 8,380 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Carlinville Clay Busters 302 South 3rd St Girard, IL 62640 | 02-0734262 | 501c3 | | 8,375 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Marin Council BSA 225 West End Avenue San Rafael, CA 94901 | 94-1156323 | 501c3 | 1,250 | 7,065 | Other | Program Materials | RANGE IMPROVEMENTS, HUNTING/CONSERVATION |
| Kamehameha Schools Hawaii Athletics 16-714 Volcano Road Keeau, HI 96749 | 99-0073480 | 501c3 | 8,300 | | | | GENERAL SHOOTING PROGRAM |
| Harmony Baptist Church 6670 State Hwy 36 South Caldwell, TX 77836 | 74-2162369 | | | 8,290 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Quaker Hill Rod & Gun Club Inc 26 Oxoboxo Dam Road Montville, CT 06370 | 06-1145048 | 501c7 | | 8,281 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Orange County Clay Busters PO Box 752 Bridgecity, TX 77611 | 26-4138992 | 501c3 | | 8,280 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Texas Adaptive Aquatics Inc 103 Page Lane Huffman, TX 77336 | 76-0310905 | 501c3 | 7,265 | 1,013 | Other | Program Matenals | HUNTING/CONSERVATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Humboldt County Search and Rescue 50 West Fifth Street Winnemucca, NV 89445 | 88-6000086 | County of Humboldt | 8,265 | | | | TRAINING, SAFETY, EDUCATION |
| San Leandro Jr Optimist Rifle Club 3001 Davis Street San Leandro, CA 94577 | 94-2582214 | 501c4 | | 8,248 | Other | Program Materials | COMPETITIVE SHOOTING |
| North Macomb Sportsmen's Club 3231 Inwood Road Washington, MI 48095 | 38-6091415 | 501c4 | | 8,246 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Utah Scholastic Clay Target Program WASATCH WING AND CLAY YOUTH SHOOTING TEA 8000 N 16800 W Cedar Valley, UT 84013 | 80-0849535 | 501c3 | | 8,218 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Sunnyhill Inc 6555 Sunlit Way Dittmer, MO 63050 | 43-1150250 | 501c3 | | 8,201 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Pike County Bird Hunters Club 876 South State Road 57 Petersburg, IN 47567 | 35-1787313 | 501c7 | 1,137 | 7,064 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Coeur d'Alene High School Viking Trap and Skeet Team 5530 N 4th Street Coeur dAlene, ID 83815 | 82-6000811 | Coeur DAlene School | 3,453 | 4,719 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| United States Division Naval Sea Cadet Corps 7550 Maltby Rd Brighton, MI 48116 | 37-1694882 | 501c3 | 2,994 | 5,173 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ben Avery Clay Busters Governing Board Inc 5060 W Skeet Street Phoenix, AZ 85086 | 26-3664358 | 501c4 | | 8,148 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| City of Cibolo 200 South Main Street Cibolo, TX 78108 | 74-1812576 | City of Cibolo | 8,140 | | | | TRAINING, SAFETY, EDUCATION |
| Oshkosh Wildcats High School Trap Shooting Team 215 S eagle Street Oshkosh, WI 549033048 | 39-1414354 | 501c3 | | 8,111 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Blackhawk Area Council BSA 2820 McFarland Road Rockford, IL 61107 | 36-2169127 | 501c3 | 4,610 | 3,489 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Goose Creek Memorial High School MCJROTC 6001 East Wallisville Road Baytown, TX 77521 | 74-6000251 | Goose Creek Consolid | | 8,067 | Other | Program Materials | COMPETITIVE SHOOTING |
| Victoria Rotary Foundation PO Box 2301 Victoria, TX 779022301 | 41-2057081 | 501c3 | 7,594 | 460 | Other | Program Materials | COMPETITIVE SHOOTING |
| Purdue UniversityAllen County 4H Clubs Inc 4001 Crescent Ave Fort Wayne, IN 46815 | 35-1415339 | 501c3 | | 8,026 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Western Colorado Council Boy Scouts of America 839 Grand Avenue Grand Junction, CO 81501 | 84-0404227 | 501c3 | | 8,018 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |
| Orange County Council BSA 1211 East Dyer ROad Santa Ana, CA 92705 | 95-1727660 | 501c3 | | 8,012 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| City of Grand IslandHeartland Public Shooting Park 6788 W Husker Highway Alda, NE 68810 | 47-6006205 | City of Grand Island | 8,000 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| The Joe Foss Institute 8925 E Pima Center Parkway Scottsdale, AZ 85258 | 86-1026421 | 501c3 | 8,000 | | | | MUSEUMS, COLLECTING, HISTORICAL |
| Hawaii High School Athletic Association PO Box 62029 Honolulu, HI 96839 | 99-0330769 | 501c3 | 8,000 | | | | GENERAL SHOOTING PROGRAM |
| Box Elder Wildlife Federation Inc PO Box 192 Brigham City, UT 84302 | 87-0380473 | 501c3 | 7,999 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Wilton Christian School Trap Team 9697 Dillard Rd Wilton, CA 95693 | 94-2489711 | 501c3 | | 7,998 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| El Dorado County Explorers Post #457 300 Fair Lane Placerville, CA 95667 | 23-7627152 | 501c3 | | 7,971 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Youth Target Foundation Cow Creek Clay Target Club 13 Dana Lane Texarkana, TX 75503 | 33-1206460 | 501c3 | 540 | 7,426 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Pennsylvania Dutch Council BSA 630 Janet Ave Suite B-114 Lancaster, PA 17601 | 23-1855082 | 501c3 | 1,022 | 6,931 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Whitney Rifle Club & Jr Division 20766-C Saint Martin Rd Albemarle, NC 28001 | 56-2199051 | | 70 | 7,866 | Other | Program Matenals | HUNTING/CONSERVATION |
| Ohio State UnivesityPickaway County 4H Shooting Sports Program - HN 26576 Westfall Road Circleville, OH 43113 | 30-0048343 | 501c3 | 7,930 | | | | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lake Edinboro Sportsmans League Lake Edinboro University Rifle Club PO Box 45 Edinboro, PA 16412 | 25-1603576 | 501c7 | | 7,922 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Gold Country Shooters PO Box 1860 Valley Springs, CA 95252 | 26-3605589 | 501c3 | | 7,913 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sonora High Trap Club 430 N Washington Street Sonora, CA 95370 | 77-0181953 | Sonora Union High Sc | | 7,913 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| On Target Inc PO Box 1556 Hilo, HI 96721 | 45-3544322 | 501c3 | 7,900 | | | | COMPETITIVE SHOOTING, TRAINING, SAFETY, EDUCATION |
| Los Banos Tiger Trap Team 13989 So Mercey Springs Rd Los Banos, CA 93635 | 38-3737734 | 501c3 | 7,256 | 610 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Matamoras Rod & Gun Club Rod and Gun Club Rode Matamoras, PA 18336 | 45-2319279 | | 1,817 | 6,032 | Other | Program Matenals | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Southwest Area Career Center JROTC 2 David Sippy Dr Monett, MO 65708 | 44-6001429 | Monett R-1 School DI | | 7,844 | Other | Program Materials | COMPETITIVE SHOOTING |
| Brown County Sheriffs Office 1050 W Commerce Brownwood, TX 76801 | 75-6000838 | Brown County | 7,838 | | | | TRAINING, SAFETY, EDUCATION |
| University of Maryland Frederick County 4-H Shooting Sports Club 330 Montevue Lane Frederick, MD 21702 | 45-4940514 | 501c3 | 6,669 | 1,148 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| School Board of Levy County Williston High School AJROTC 427 W Noble Ave Williston, FL 32696 | 59-6000715 | 501c3 | | 7,800 | Other | Program Materials | COMPETITIVE SHOOTING |
| Orwell Gun Club 8089 Higley Road Orwell, OH 44076 | 34-0122624 | 501c7 | 7,795 | | | | RANGE IMPROVEMENTS |
| Broward Sheriff's Office Tamarac Explorers 7515 NW 88th Avenue Tamarac, FL 33321 | 59-6000534 | Broward County | | 7,757 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Granbury MCJROTC Rifle Team 2000 W Pearl Street Granbury, TX 76048 | 75-6001695 | Granbury Independent | | 7,755 | Other | Program Materials | COMPETITIVE SHOOTING |
| LaSalle Parish Sheriff & Ex-Officio Tax Collector 1050 Courthouse St Jena, LA 71342 | 72-6000660 | LaSalle Parish | | 7,745 | Other | Program Materials | RANGE IMPROVEMENTS |
| Rapides Parish 4-H Shooting Sports 300 Grady Britt Drive Alexandria, LA 71302 | 72-0954686 | 501c3 | 4,052 | 3,686 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Austin Rifle Club Inc 16302 Littig Drive Manor, TX 78653 | 74-6067839 | 501c4 | | 7,732 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Univesity of KentuckyBracken County 4-H Council 1120 Brooksville Germantown Road Brooksville, KY 41004 | 20-8429298 | 501c3 | | 7,724 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Sale Creek Middle SchoolHigh School Panthers Shooting Sports 211 Patterson Road Sale Creek, TN 37373 | 62-6000638 | Hamilton County Depa | | 7,722 | Other | Program Matenals | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Brittany Youth Shooting Group 825 Wildwood Bethalto, IL 62010 | 27-1630906 | 501c3 | | 7,716 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Golden Eagle Youth Scholastic Shooting Team HC82 Box125 Brussels, IL 62013 | 82-0544408 | | | 7,716 | Other | Program Materials | COMPETITIVE SHOOTING |
| Greater Yosemite Council BSA 4031 Technology Drive Modesto, CA 95356 | 94-1186155 | 501c3 | | 7,708 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Seymour Fish & Game Club Inc 130 Chestnut Tree Hill Rd Oxford, CT 06478 | 06-6045487 | 501c7 | 7,700 | | | | RANGE IMPROVEMENTS |
| Brevard County Schools Cocoa Beach JRSR High School AJROTC 1500 Minutemen Causeway Cocoa Beach, FL 32931 | 59-6000522 | 501c3 | | 7,680 | Other | Program Materials | COMPETITIVE SHOOTING |
| Madison Valley 4H Shooting Sports PO Box 1491 Ennis, MT 59729 | 81-0531105 | 501c3 | 670 | 6,995 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Kendall County Sheriff's Department 6 Staudt Street Boerne, TX 78006 | 74-6000374 | County of Kendall | 2,780 | 4,885 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Davenport Gun and Game Club 27006 Gun Club Rd Davenport, WA 99122 | 91-6054695 | 501c6 | 88 | 7,577 | Other | Program Materials | HUNTING/CONSERVATION |
| Northwest Texas Field & Stream Association 2005 Southwest Parkway Wichita Falls, TX 76302 | 75-1102362 | 501c3 | | 7,659 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Christian Community Church 3838 Bartlett Street Homer, AK 99603 | 92-0079373 | | 7,643 | | | | TRAINING, SAFETY, EDUCATION |
| Hancock County Gun Club 1605 N State Hwy 94 Cathage, IL 62321 | 37-6043940 | 501c7 | 7,625 | | | | RANGE IMPROVEMENTS |
| royal ranger outpost 4 first assembly of god 3555 Verot School Road Youngsville, LA 70592 | 72-0796891 | 501c3 | 425 | 7,199 | Other | Program Materials | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mount Pleasant Marksman Team 8325 NC Hwy 49 North Mt Pleasant, NC 28124 | 56-6000997 | Cabarrus County Scho | 1,477 | 6,140 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Colorado Youth Trapshooters Tour 227 Park Ave Eaton, CO 80615 | 42-1741110 | | 7,618 | | | | GENERAL SHOOTING PROGRAM |
| Ogden High School JROTC 2828 Harrison Blvd Ogden, UT 84403 | 87-6000507 | Ogden School Distric | | 7,616 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| United States Conference of Catholic Bishops St Francis Xavier School Archer 7301 Route M Jefferson City, MO 65101 | 53-0196617 | 501c3 | 3,110 | 4,484 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ponca City Rifle & Pistol Club PO Box 708 Ponca City, OK 74602 | 73-1458205 | 501c7 | | 7,585 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |
| Tri County Gun Club 3441 S Brookville Rd Polo, IL 61064 | 36-6142756 | | | 7,576 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Woods & Water Kids Adventures Inc 6315B FM 1488 219 Magnolia, TX 77354 | 27-3768198 | 501c3 | | 7,547 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Schulenburg Police Department 607 Upton Ave Schulenburg, TX 78956 | 74-6002273 | City of Schulenburg | 7,542 | | | | TRAINING, SAFETY, EDUCATION |
| Jasper Youth Shooting Sports Association 970 fm 278 Jasper, TX 75951 | 45-2669978 | 501c3 | | 7,514 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Robeson County Public Schools Fairmont High School AJROTC Rifle Team 5419 Old Stage Rd Fairmont, NC 28340 | 56-6001104 | Public Schools of Ro | | 7,502 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Itasca Gun Club 10000 Arbo Rd Grand Rapids, MN 55744 | 41-0949091 | 501c4 | 7,500 | | | | RANGE IMPROVEMENTS |
| Ohio State University Middletown Sportsmen 4-H club 5868 Jenny Marie Ct Hamilton, OH 45011 | 27-1070758 | 501c3 | 1,925 | 5,574 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Blue Ridge Mountains Council BSA 2131 Valley View Blvd Roanoke, VA 24012 | 54-0912706 | 501c3 | 2,037 | 5,442 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Kids Outdoor Zone 9508 S Chisholm Trl Austin, TX 78748 | 26-2314956 | 501c3 | | 7,475 | Other | Program Materials | HUNTING/CONSERVATION |
| Holmesburg Fish & Game 5100 Pennypack Street Philadelphia, PA 19136 | 23-7359437 | 501c7 | | 7,438 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Humble 4H 19110 Putting Green Humble, TX 77346 | 76-0377963 | 501c3 | | 7,436 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| California Junior Claybreakers 21080 Centre Point Parkway 101 Santa Clarita, CA 91350 | 20-5666832 | 501c3 | | 7,397 | Other | Program Matenals | COMPETITIVE SHOOTING |
| City of Rupert PO Box 426 Rupert, ID 83350 | 82-6001128 | City of Rupert | 7,342 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Livingston Parish 4-H Shooting Sports 20140 Iowa St Livingston, LA 70754 | 76-0783680 | 501c3 | 2,515 | 4,824 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Nemaha County 4-H Shooting Club 63085 730 Rd Johnson, NE 68378 | 80-0174038 | 501c3 | | 7,326 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Cross Trail Outfitters Foothills Unit 103 Park Circle Drive Shelby, NC 28150 | 45-3812144 | 501c3 | | 7,290 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Manzano High School Navy JROTC 12200 Lomas Boulevard NE Albuquerque, NM 87112 | 85-6000191 | 501c3 | 3,100 | 4,180 | Other | Program Materials | COMPETITIVE SHOOTING |
| Crater Lake Council BSA 3039 Hanley Road Central Point, OR 97502 | 93-0386820 | 501c3 | | 7,272 | Other | Program Materials | RANGE IMPROVEMENTS |
| University of TennesseeHenry County Youth Shooting Program 675 Bethesda Road Paris, TN 38242 | 26-0274526 | 501c3 | | 7,254 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Edwardsville High School Trap Club 6936 Prarrietown Rd Edwardsville, IL 62025 | 46-5678372 | 501c3 | | 7,254 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Mother Lode Gun Club Inc 19185 Jamestown Rd Jamestown, CA 95327 | 51-0178546 | 501c4 | | 7,254 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| IWLA Mt Airy Chapter 6642 Woodville Rd Mt Airy, MD 21771 | 52-2106675 | 501c3 | | 7,254 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Tanana Valley Sportsmen's Foundation 1230 TVSA Way Fairbanks, AK 99709 | 26-1832485 | 501c3 | 7,240 | | | | GENERAL SHOOTING PROGRAM |
| Grant Parish Sheriff's office 205 Cypress St Colfax, LA 71417 | 72-6000498 | Grant Parish | | 7,231 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |
| University of Missouri Bollinger County 4-H Shooting Sports HC 64 Box 4777 Marble Hill, MO 64764 | 43-0887483 | 501c3 | | 7,226 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Bluegrass Council BSA 3445 Richmond Road Lexington, KY 40509 | 61-0444653 | 501c3 | 755 | 6,444 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Greater New Orleans Hunter Education Challenge Organization 3129 Roosevelt Boulevard Kenner, LA 70065 | 72-1481609 | 501c3 | 3,350 | 3,846 | Other | Program Materials | HUNTING/CONSERVATION |
| North Fayette Township Police Department 400 North Branch Road Oakdale, PA 15071 | 25-6002320 | North Fayette Townsh | 5,000 | 2,195 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Caledonia Forest & Stream Club 63 Pierce Road St Johnsbury, VT 05819 | 03-0266564 | | | 7,190 | Other | Program Materials | COMPETITIVE SHOOTING |
| Fort Harmar Rifle Club 2951 Waterford Road Marietta, OH 45750 | 61-1647074 | | | 7,177 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Taloga Schools Taloga FFA 500 W Ruble Taloga, OK 73667 | 73-6021073 | Taloga School Distri | 250 | 6,917 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Des Plaines Valley Council BSA 811 W Hillgrove Ave Lagrange, IL 60525 | 36-3911066 | 501c3 | | 7,135 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Dwight D Eisenhower MCJROTC 12700 S Sacramento Ave Blue Island, IL 60406 | 36-6004409 | Community High School | | 7,123 | Other | Program Materials | COMPETITIVE SHOOTING |
| South Houston High School NJROTC 3820 S Shaver St South Houston, TX 77587 | 74-6001850 | Pasadena Independent | | 7,113 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Gunnison Sportsmens Association 881 CR 18 Gunnison, CO 81230 | 84-1015362 | 501c7 | 4,470 | 2,640 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Boise County Young Guns 555 Highway 52 Horseshoe Bend, ID 83629 | 37-1732880 | 501c7 | 7,100 | | | | COMPETITIVE SHOOTING |
| Summerville High School Sporting Club 17555 Tuolumne Rd Tuolumne, CA 95379 | 94-6050189 | Summerville Union Hi | | 7,048 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Bay High School AFJROTC MS-934 750 Blue Meadow Road Bay St Louis, MS 39503 | 64-6009595 | Bay St Louis-Wavela | | 7,017 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Louisiana 4H FoundationGrant 4-H Program 513 8th Street Colfax, LA 71417 | 72-1282623 | 501c3 | | 7,007 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Hayward Rod and Gun Club 14261W County Hwy B Hayward, WI 54843 | 39-1415353 | 501c3 | 7,001 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Great Trail Musketeers Inc 3033 Leisure Rd Minerva, OH 44657 | 34-1712597 | | 7,000 | | | | GENERAL SHOOTING PROGRAM |
| Wilson 4-H Shooting Club 229 Saddle Lane Floresville, TX 78114 | 47-1358649 | 501c3 | 7,000 | | | | COMPETITIVE SHOOTING |
| Murray State College Foundation One Murray Campus Tishomingo, OK 73460 | 73-1086692 | 501c3 | 7,000 | | | | GUNSMITHING SCHOLARSHIP |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Flathead Valley Community College Foundation 777 Grandview Drive Kalispell, MT 59901 | 81-0365752 | 501c3 | 7,000 | | | | GUNSMITHING SCHOLARSHIP |
| Trinidad State Junior College Educational Foundation 600 Prospect Street Trinidad, CO 81082 | 84-6002425 | 501c3 | 7,000 | | | | GUNSMITHING SCHOLARSHIP |
| Lassen College Foundation PO Box 3000 Susanville, CA 96130 | 92-2450784 | 501c3 | 7,000 | | | | GUNSMITHING SCHOLARSHIP |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mulberry Grove High School Aces Shooting Team PO Box 85 Mulberry Grove, IL 62262 | 27-3731607 | 501c3 | | 6,990 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of Nevada Reno Foundation White Pine County 4H Shooting Sports 269 W 15th Street Ely, NV 89301 | 94-2781749 | 501c3 | | 6,984 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Montgomery County Sheriff's Office 1 Criminal Justice Drive Conroe, TX 77301 | 74-6000558 | Montgomery County | 4,560 | 2,398 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Central Whidbey Sportsman Association 397 West Safari Street Coupeville, WA 98239 | 32-0280854 | 501c7 | | 6,958 | Other | Program Materials | COMPETITIVE SHOOTING, TRAINING, SAFETY, EDUCATION |
| Harpeth Scholastic Shooting Sports Foundation 8460 Horton Hwy College Grove, TN 37046 | 45-5032894 | 501c3 | | 6,929 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |
| Auburn Gold Miners Trap Team 11540 Lorenson Road Auburn, CA 956027512 | 45-2282060 | 501c3 | | 6,924 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fort Fetterman Sportsman Association PO Box 843 Douglas, WY 82633 | 74-2235624 | 501c3 | 6,916 | | | | COMPETITIVE SHOOTING |
| Vermont Federation of Sportsmen's Clubs Inc 14 Stafford Ave Morrisville, VT 05661 | 23-7398926 | 501c4 | 831 | 6,080 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Buckhaven Learning Center Inc 23119 Ball Alley Road Loudonville, OH 44842 | 26-1481026 | 501c3 | 6,905 | | | | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Wounded Warriors Guide Service Inc ND Chapter 2502 South 38th Street Grand Forks, ND 58201 | 27-3528683 | 501c3 | 6,899 | | | | HUNTING/CONSERVATION |
| Stonewall Jackson Area Council BSA 801 Hopeman Parkway Waynesboro, VA 22980 | 54-0506448 | 501c3 | 3,500 | 3,394 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Bradford County 4-H Association 2266 N Temple Ave Starke, FL 32091 | 45-3624111 | 501c3 | 800 | 6,057 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lehigh Valley Scholastic Shooting Team 404 Old Tipton Road Mertztown, PA 19539 | 75-3245045 | | 3,780 | 3,061 | Other | Program Materials | COMPETITIVE SHOOTING, TRAINING, SAFETY, EDUCATION |
| Indian Nations Council BSA 4295 S Garnett Rd Tulsa, OK 74146 | 73-0579230 | 501c3 | 735 | 6,093 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Corry Rod and Gun Club Inc 181 E Main Street Columbus, PA 16405 | 25-1139669 | 501c4 | 1,800 | 5,020 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WD Boyce Council BSA 614 NE Madison Avenue Peoria, IL 61526 | 37-0661188 | 501c3 | 4,518 | 2,297 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| West Caldwell High School NJROTC 300 West Caldwell Drive Lenoir, NC 28645 | 56-6000998 | Caldwell County Scho | 756 | 6,050 | Other | Program Materials | COMPETITIVE SHOOTING |
| Cimarron Council BSA 319 N Grande Enid, OK 73702 | 73-0579250 | 501c3 | 560 | 6,244 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| X-Shots Shooting Club 1709 Onipaa Street Honolulu, HI 96819 | 45-2380182 | 501c3 | 6,800 | | | | GENERAL SHOOTING PROGRAM |
| Catholic Diocese of Hawaii St Joseph School 999 Ululani St Hilo, HI 96720 | 99-6000779 | 501c3 | 6,800 | | | | GENERAL SHOOTING PROGRAM |
| Denison FFA Chapter 4200 N State Hwy 91 Denison, TX 75020 | 75-6001307 | Denison Independent | | 6,796 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Reedley High School NJROTC 1502 I Street Reedley, CA 93654 | 58-2103066 | Kings Canyon Unified | | 6,795 | Other | Program Materials | COMPETITIVE SHOOTING |
| LaSalle Council BSA 1340 South Bend Avenue South Bend, IN 46617 | 35-0867966 | 501c3 | | 6,795 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of MarylandCharles County 4-H Shooting Club 9375 Chesapeake Street 119 La Plata, MD 20646 | 52-1351797 | 501c3 | | 6,783 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mount Pleasant Christian Center of San Jose 3535 Clayton Road San Jose, CA 95127 | 94-2514993 | 501c3 | 2,087 | 4,686 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| North Carolina Rifle and Pistol Association Junior Rifle Team 2204 E Old Oxford Road Chapel Hill, NC 27514 | 15-1937909 | 501c4 | 4,890 | 1,882 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Wharton High School - Air Force Junior ROTC 1 Tiger Avenue Wharton, TX 77488 | 74-6002564 | Wharton Independent | | 6,767 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Cactus Country 4-H 3416 Logan Avenue Laredo, TX 78040 | 30-0641129 | 501c3 | 510 | 6,257 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Christian Liberty Academy 16-675 Milo st Keaau, HI 96749 | 99-0290191 | 501c3 | 6,766 | | | | GENERAL SHOOTING PROGRAM |
| Fresno Rifle and Pistol Club 15687 Auberry Rd Clovis, CA 93619 | 94-1736487 | 501c4 | 6,760 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Okanogan County Sheriff's Office 123 North 5th Room 200 Okanogan, WA 98840 | 91-6001355 | Okanogan County | 6,022 | 714 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| University of Illinois Extension Cass County 1901 S First Street Suite A Champaign, IL 61820 | 37-6000511 | 501c3 | | 6,710 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Custer Rod & Gun Club PO Box 303 Miles City, MT 59301 | 81-0415554 | 501c7 | 6,690 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Blair Public School FFA 610 Zinn St Blair, OK 73526 | 73-0931626 | Blair Community Scho | | 6,689 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Snake River Council BSA 2988 Falls Avenue East Twin Falls, ID 83301 | 82-0200745 | 501c3 | 304 | 6,376 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Lone Tree Bible Ranch 204 East Smokey Bear Blvd Capitan, NM 88316 | 85-0285251 | 501c3 | | 6,671 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| The X Count Inc 5141 East 700 South Columbia City, IN 46725 | 45-4791946 | 501c3 | | 6,667 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Roy Miller High School NJROTC Unit 1 Battling Buc Blvd Corpus Christi, TX 78408 | 74-6000581 | Corpus Christi Indep | 1,050 | 5,614 | Other | Program Materials | COMPETITIVE SHOOTING |
| Henderson Wilds Sportsmans Club 4138 Williams Hwy Williamstown, WV 26187 | 47-1895643 | 501c3 | | 6,663 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AWRSC Youth Shooting Sports Inc 22162 East County Road Jerseyville, IL 62052 | 27-2651938 | | | 6,660 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| South Texas Council BSA 700 Everhart Blding A Corpus Christi, TX 78411 | 74-1143068 | 501c3 | | 6,659 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation DeSoto Parish 4-H Foundation 10117 Hwy 171 Grand Cane, LA 71032 | 72-1174294 | 501c3 | | 6,659 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| The Carroll County SPIN Club Carroll County Shooting Sports 4-H Club 807D South Clay Street Mt Carroll, IL 61053 | 61-1645969 | 501c3 | 1,100 | 5,550 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Roscoe Sportsmen's Association PO Box 339 Roscoe, PA 15477 | 90-0735339 | 501c4 | 693 | 5,949 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| The Alamo The Daughters of Republic of Texas 300 Alamo Plaza San Antonio, TX 78205 | 74-1193444 | 501c3 | 6,428 | 212 | Other | Program Materials | MUSEUMS, COLLECTING, HISTORICAL |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Daleville High School AJROTC Rifle Team 626 N Daleville Ave Daleville, AL 36322 | 63-0499090 | Daleville City Board | | 6,627 | Other | Program Materials | RANGE IMPROVEMENTS |
| Glencoe Public Schools Glencoe FFA 201 E Lone Chimney Rd Glencoe, OK 74032 | 73-0778793 | Glencoe Public School | | 6,619 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ottumwa High School 501 E Second St Ottumwa, IA 52501 | 42-6037985 | Ottumwa Community Sc | | 6,619 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Dubois County 4H Shooting Sports Council 1540 Kentucky Street Ferdinand, IN 47532 | 35-2157445 | 501c3 | 50 | 6,568 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Manhattan Wildlife Association 337 Logan-Trident Road Three Forks, MT 59752 | 81-0417852 | 501c7 | 4,294 | 2,322 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Circle Rifle Club 226 MT Hwy 200 West Circle, MT 59215 | 47-2828616 | 501c3 | | 6,611 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| St Joe Valley Youth Shooting Sports 5871 County Road 60 St Joe, IN 46785 | 23-7153757 | 501c4 | | 6,601 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Denton Rod & Gun Club 12842 MT HWY 81 Denton, MT 59430 | 76-0748149 | | 3,040 | 3,558 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Montgomery 4-H Shotgun Team P O Box 3008 Willis, TX 77378 | 20-3984352 | 501c3 | | 6,595 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Loess Hills Youth Shooting Sports 1317 White Street Woodbine, IA 51579 | 45-4332774 | | | 6,595 | Other | Program Materials | COMPETITIVE SHOOTING |
| Ben Avery Clay Crushers 5060 Skeet St Phoenix, AZ 85086 | 45-5383343 | 501c3 | | 6,595 | Other | Program Materials | COMPETITIVE SHOOTING |
| Shooting Sport At Arizona State University The Gun Devils 5722 N 21st Street Phoenix, AZ 85016 | 46-0788472 | 501c3 | | 6,595 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fayette County 4-H Shooting Sports 5338 North US Hwy 77 LaGrange, TX 78945 | 74-3131607 | 501c3 | | 6,595 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Parker County 4H Shooting Sports Program 604 NMain Suite 200 Weatherford, TX 76086 | 75-1979114 | 501c3 | | 6,595 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| AmVets Post 2256 818 Tarlton Road Circleville, OH 43113 | 51-0251655 | 501c19 | 1,400 | 5,170 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Aim High 4-H Shooting Sports 29985 Horseshoe Road N Independence, LA 70443 | 72-1296847 | 501c3 | 1,300 | 5,269 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Fouke School District Fouke Shooting Team 200 North Davis Street Fouke, AR 71837 | 71-6020617 | Fouke School Distric | | 6,559 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Allen County Schools Concordia Lutheran High School Rifle Club 1601 St Joe River Drive Fort Wayne, IN 46805 | 35-0883501 | 501c3 | | 6,545 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hydro-Eakley High School 407 E 7th Hydro, OK 73048 | 73-1567247 | | 575 | 5,965 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Idaho Fish and Game Camas Prairie Hunter Education Program 79 Grangeville Salmon Rd Grangeville, ID 83530 | 82-6000952 | State of Idaho, Depa | 6,205 | 323 | Other | Program Materials | HUNTING/CONSERVATION |
| East Montgomery FFA 157 Eagle Lane Biscoe, NC 27209 | 56-6001076 | Montgomery County Sc | | 6,512 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| North Heights Jr High School and Arkansas High School Texarkana Arkansas Ra 2118 East 35th Street Texarkana, AR 71854 | 71-6020729 | Texarkana Arkansas S | 6,500 | | | | GENERAL SHOOTING PROGRAM |
| Milan Rifle Club Inc 9221 51st St West Milan, IL 61264 | 33-3399009 | 501c7 | 6,485 | | | | RANGE IMPROVEMENTS |
| Sparta High School Bird Dawgs 205 W Hood Ave Sparta, IL 62286 | 37-0842427 | Sparta Community Uni | | 6,478 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Locust Grove Baptist Church Boy Scout Troop 369 1817 Red Mill Road Elizabethtown, KY 42701 | 61-6030179 | | 1,150 | 5,319 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Anderson High School Archery Club 4610 South Madison Avenue Anderson, IN 46013 | 35-6002149 | Anderson Community S | | 6,459 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Coeur d'Alene Skeet and Trap Club 1879 W Miles Ave Hayden, ID 83835 | 82-0449859 | 501c7 | | 6,457 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Bishop Dwenger Rifle Club 1300 East Washington Center Road Fort Wayne, IN 46825 | 35-1090327 | 501c3 | 2,550 | 3,883 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Calloway County 4-H Shooting Sports Club 310 South 4th Street Murray, KY 42071 | 26-1413895 | 501c3 | 400 | 6,029 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Mason County Sportsman's Association Inc 521 W Business Park Road Shelton, WA 98584 | 91-6036650 | 501c3 | 3,000 | 3,427 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Clemson University Foundation Pendleton Area 4-H Shotgun Club 111 Shaftsbury Road Clemson, SC 29631 | 57-0426335 | 501c3 | 1,512 | 4,906 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Van Wert County Outdoorsmen Association Inc 9093 Ringwald Rd Van Wert, OH 45891 | 34-1700782 | | | 6,409 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| Fairfield Sportsmen's Association Inc 6501 River Road Harrison a suburb of C, OH 45030 | 31-0741929 | 501c7 | 1,390 | 5,012 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Wyoming Big Horn County 4-H Shooting Sports 4782 Hwy 310 Greybull, WY 82426 | 47-5203746 | 501c3 | | 6,395 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Bethel High School (AFJROTC) 62nd Braves Squadron 22215 38th Ave E Spanaway, WA 98387 | 91-0832829 | Bethel School Distri | | 6,342 | Other | Program Materials | COMPETITIVE SHOOTING |
| Captain Shreve High School JROTC 6115 East Kings Hwy Shreveport, LA 71105 | 72-6000224 | Caddo Parish School | 800 | 5,535 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Ohio State University Sandusky County 4-H Shooting Sports Program 2000 Countryside Drive Suite D Fremont, OH 43420 | 26-3614747 | State of Ohio, The O | | 6,327 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Purdue University Clark County 4H 2013 Poindexter Road Sellersburg, IN 47172 | 35-6041775 | 501c3 | | 6,326 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Peoria Skeet & Trap Club 1470 Spring Bay Road East Peoria, IL 61611 | 37-0910895 | 501c7 | 1,792 | 4,533 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mount Marty College Trap Shooting Team 1105 W 8th Street Yankton, SD 57078 | 46-0283336 | 501c3 | | 6,321 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Rio Salado Sportsmen's Club 3960 N Usery Pass Rd Mesa, AZ 85207 | 23-7228745 | 501c4 | | 6,318 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Chandler FFA 901 S CHS Chandler, OK 74834 | 73-6027077 | Chandler Public Scho | | 6,315 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Richland Parish 4-H 702 Madeline Street Rayville, LA 71269 | 26-1697585 | 501c3 | 818 | 5,491 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Zanesville Rifle Club Inc 1056 Chatham Ln W Delaware, OH 430151464 | 31-1742807 | | 6,300 | | | | COMPETITIVE SHOOTING |
| Webster County Conservation 1415 Nelson Ave Fort Dodge, IA 50501 | 42-6004677 | Webster County | | 6,291 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Georgia 4H Foundation Seminole County 4-H Shotgun Team 207 East Crawford Street Donalsonville, GA 39845 | 58-1507789 | 501c3 | 6,254 | | | | GENERAL SHOOTING PROGRAM |
| Fort Worth ISD Benbrook Middle School JROTC 210 Overcrest Drive Benbrook, TX 76126 | 75-6001613 | Fort Worth Independe | | 6,225 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Roseville High School Boosters Roseville High School Trap Club 1 Tiger Way Roseville, CA 95678 | 94-2578164 | 501c3 | | 6,206 | Other | Program Matenals | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Oakmont High School Trap Club 1710 Cirby Way Roseville, CA 95661 | 68-0071586 | 501c3 | | 6,204 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Trico Community Unit School District 176 Trico High School Trap Team PO Box 220 Campbell Hill, IL 62916 | 37-6007032 | Trico Community Unit | | 6,199 | Other | Program Materials | COMPETITIVE SHOOTING |
| Henderson County Schools North Henderson High School FFA Hunter Safety Team 35 Fruitland Road Hendersonville, NC 28792 | 56-1821543 | Henderson County Pub | 978 | 5,217 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Mechanicsburg Sportsmens Protective Association 493 Sample Bridge Road Enola, PA 17025 | 25-1681668 | 501c4 | | 6,180 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |
| WV Division of Natural Resources 324 Fourth Ave South Charleston, WV 25303 | 55-6000763 | State of West Virgin | 4,500 | 1,665 | Other | Program Matenals | COMPETITIVE SHOOTING, HUNTING/CONSERVATION |
| Bird Busters of Payson Inc 600 E Phoenix St Payson, AZ 85541 | 86-0770864 | 501c7 | | 6,161 | Other | Program Matenals | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Elm City Gun Club 533 North High Street East Haven, CT 06512 | 06-0959754 | 501c7 | 375 | 5,773 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Battiest Public School FFA 100 Main Street Battiest, OK 74722 | 73-6021174 | Battiest School Dist | | 6,147 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Cleveland FFA chapter5 1892 Polenta Rd Clayton, NC 27520 | 56-6001055 | Johnson County Schoo | | 6,138 | Other | Program Matenals | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Ohio State University Franklin Aggies 4-H Club 3576 Shaker Road Franklin, OH 450054966 | 31-1770048 | 501c3 | | 6,136 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Lorain County 4-H Shooting Sports Club 343 Louisiana Avenue Elyria, OH 44035 | 26-1318557 | State of Ohio, The O | 550 | 5,582 | Other | Program Materials | COMPETITIVE SHOOTING |
| Folsom Shooting Club Inc 15501 Meiss Road Sloughouse CA near Sa, CA 95683 | 94-6079105 | 501c4 | 6,084 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Southeast Guilford FFA Alumni Affiliate 4910 Beaverdale Drive Greensboro, NC 27406 | 27-3540685 | 501c3 | | 6,068 | Other | Program Materials | HUNTING/CONSERVATION |
| Louisiana R-2 School District 3321 W Georgia St Louisiana, MO 63353 | 43-6002089 | Louisiana RII School | | 6,041 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Harvard Sportsmens Club - Biathlon Program P O Box 114 Harvard, MA 01451 | 04-6041323 | 501c7 | | 6,037 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Heart of Virginia Council Boy Scouts of America 4015 Fitzhugh Ave Richmond, VA 23230 | 54-0505872 | 501c3 | | 6,030 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Arkansas District Royal Rangers 10924 Interstate 30 Little Rock, AR 72219 | 71-0240670 | 501c3 | 5,504 | 522 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Canawacta Rod & Gun Inc 3349 Oak Hill Rd Susquehanna, PA 18847 | 23-6295975 | 501c7 | 6,018 | | | | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Village of Logan (Logan Gun Club) 108A Hwy54 Logan NM 88426 Logan, NM 88426 | 85-0193914 | 501c3 | 3,002 | 2,999 | Other | Program Materials | RANGE IMPROVEMENTS |
| Buffalo Creek Gun Club PO Box 796 Conifer, CO 80433 | 23-7441275 | 501c7 | 6,000 | | | | RANGE IMPROVEMENTS |
| Sportsmen's Shooting Center 6501 State St NE Louisville, OH 44641 | 34-1439248 | | 6,000 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Valley High School Shooting Sports 18299 E Kings River Road Sutton, AK 99674 | 46-5646956 | 501c3 | 6,000 | | | | GENERAL SHOOTING PROGRAM |
| LaCrosse Rifle Club inc W4844 N Chipmunk Coulee Road LaCrosse WI, WI 54669 | 90-0494680 | 501c7 | 1,900 | 4,096 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Reno County 4-H Shooting Sports 2 West 10th Ave South Hutchinson, KS 67505 | 61-1544936 | State of Kansas, K-S | 3,434 | 2,555 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Montgomery Bell Academy Rifle Team 4001 Harding Rd Nashville, TN 37205 | 62-0513741 | 501c3 | 3,800 | 2,188 | Other | Program Materials | COMPETITIVE SHOOTING |
| Southern Sierra Council BSA 2417 M Street Bakersfield, CA 93301 | 95-1642363 | 501c3 | 1,496 | 4,485 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Kansas 4H Foundation Kansas 4H Shooting Sports 201 Umberger Hall Manhattan, KS 665063404 | 48-0623884 | 501c3 | 5,940 | | | | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Pinckneyville Shooting Sports 1104 S Main St Pinckneyville, IL 62274 | 27-3620283 | County of Perry Scho | | 5,935 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Osage Community Schools Osage High School Trap Team 820 Sawyer Dr Osage, IA 50461 | 42-6025300 | Osage Community Scho | | 5,935 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Granite Bay High School Trap Team 1 Grizzley Way Granite Bay, CA 95746 | 68-0371114 | 501c3 | | 5,935 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Del Oro High School Sportsmen's Club 3301 Taylor Road Loomis, CA 95650 | 94-6108295 | 501c3 | | 5,935 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Angels Gun Club Inc 2403 Gun Club Road Angels Camp, CA 95222 | 94-6253702 | 501c7 | | 5,935 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Hardin County Schools Central Hardin High School Army JROTC 3040 Leitchfield Road Cecilia, KY 42724 | 61-6001274 | Hardin County Board | | 5,911 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Grand Island Rifle Club Youth Shooting Program 4692 West Potash Hwy Grand Island, NE 68803 | 47-6032694 | 501c3 | 1,650 | 4,222 | Other | Program Materials | RANGE IMPROVEMENTS |
| New Mexico Military Institute Police Department 101 West College Street Roswell, NM 88201 | 85-6000408 | State of New Mexico | 3,966 | 1,903 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Lincoln County 4-H Council 360 Lincoln st Caliente, NV 89008 | 88-0300627 | State of Nevada, Uni | | 5,861 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Rice Lake Warrbirds Shooting Team 2584 22nd St Rice Lake, WI 54868 | 39-6004138 | Rice Lake Area School | 5,860 | | | | COMPETITIVE SHOOTING |
| Burnet County Burnet County Sheriff's Office 220 S Pierce St Burnet, TX 78611 | 74-6000454 | County of Burnet | 5,856 | | | | TRAINING, SAFETY, EDUCATION |
| NRA Freedom Action Foundation 11250 Waples Mill Rd Fairfax, VA 22030 | 26-1277941 | 501c3 | 5,852 | | | | VOTER EDUCATION REGISTRATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| State Line Rifle Association PO Box 7837 Gurnee, IL 60031 | 36-4390814 | | | 5,836 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Midland Valley High School Navy Junior ROTC 227 Mustang Drive Graniteville, SC 29829 | 57-6000300 | Aiken County School | | 5,821 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Lafourche Parish 4-H Shooting Sports 115 Texas Street Raceland, LA 70301 | 72-1286104 | 501c3 | 1,309 | 4,509 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| St Johns County Sheriff's Office 4015 Lewis Speedway Saint Augustine, FL 32084 | 59-6000829 | St Johns County | 2,170 | 3,647 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Henderson Outdoor Sports 202 S Coleman Mabank, TX 75147 | 46-1784161 | 501c3 | 1,433 | 4,384 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| DeSoto Youth Hunting Sports 216 Springs Rd Frierson, LA 71027 | 72-1396279 | 501c3 | | 5,813 | Other | Program Materials | HUNTING/CONSERVATION |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Bellmont High School Rifle Club 1000 N Adam Dr Decatur, IN 46733 | 35-1086386 | North Adams Communit | | 5,789 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Hamilton County School District Unit #10 Fox Fire Trap Team 109 N Washington McLeansboro, IL 62859 | 37-0961613 | Hamilton County Uni | | 5,772 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Kansas State University Bullmasters 4-H Shooting Sports 701 W 4th Holton, KS 66436 | 32-0430582 | State of Kansas, K-S | 780 | 4,986 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Northern Colorado Jr Rams - Trap Team 227 Park Ave Eaton, CO 80615 | 42-1741109 | | 5,760 | | | | GENERAL SHOOTING PROGRAM |
| 4-H Shooting Sports Club Elkhart County IN 17746 CR 34 Goshen, IN 46528 | 52-1057382 | 501c3 | | 5,738 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| JW Robinson Jr Secondary School 10120 East Lake Dr Fairfax VA, VA 22032 | 54-1787807 | Fairfax County Publi | | 5,715 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Reynolds High School ARMY JROTC 1698 SW Cherry Park Rd Troutdale, OR 97060 | 93-6000836 | Reynolds School Dist | | 5,715 | Other | Program Materials | COMPETITIVE SHOOTING |
| Bonneville County 4-H Advisory Council 2925 Rollandet Idaho Falls, ID 83402 | 37-1593601 | 501c3 | | 5,706 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Anderson Rifle And Pistol Club Incorporated 2907 S Rangeline Rd Anderson, IN 46017 | 35-6043885 | 501c7 | 4,058 | 1,645 | Other | Program Materials | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Four Corners Rod & Gun Club Educational Foundation 7695 Babcock Street Southeast Salem, OR 97317 | 14-1968585 | 501c3 | | 5,697 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Putnam County Fish & Game Association 290 Drewville Road Carmel, NY 10512 | 14-1642586 | 501c7 | 3,361 | 2,327 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, RANGE IMPROVEMENTS |
| Decatur Gun Club 61 Faries Park Decatur, IL 62524 | 37-0621880 | 501c7 | | 5,686 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ELdora-New Providence Community School District South Hardin FFA trap team 28787 H Ave Hubbard, IA 50122 | 69-0424274 | 501c3 | | 5,671 | Other | Program Materials | COMPETITIVE SHOOTING |
| University of Missouri Davies County 4-H 102 N Main Street Gallatin, MO 64640 | 44-6006036 | State of Missouri, U | 5,160 | 500 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Butler County Sharpshooters 4-H Club 1901 Fullerton Dr Cincinnati, OH 45240 | 26-1414899 | 501c3 | | 5,651 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Pitchfork Pals Shooting Sports 4-H Club 28961 St Rt 58 Sullivan, OH 44880 | 32-0132120 | 501c3 | 4,500 | 1,148 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Clemson University 300 Brackett Hall Clemson, SC 296345702 | 57-6000254 | State of South Carol | | 5,646 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| San Marcos Baptist Academy JROTC 2801 Ranch Road 12 San Marcos, TX 78666 | 74-1268583 | 501c3 | | 5,642 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Kansas State UniversityClark County 4H Shooting Sports 913 S Highland Ashland, KS 67831 | 48-0952902 | State of Kansas, K-S | 693 | 4,946 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Butterfield Trail Cowboys Inc 759 US Hwy 65 Walnut Shade, MO 65771 | 61-1678318 | 501c3 | 5,620 | | | | RANGE IMPROVEMENTS |
| Lambs Creek Sportsman's Club PO Box 394 Mansfield, PA 16933 | 25-1558896 | | 1,641 | 3,979 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Princeton High School Hunter Safety Team 101 Dr Donnie Jones Blvd Princeton, NC 27569 | 00-5112834 | Johnson County Schoo | | 5,617 | Other | Program Materials | HUNTING/CONSERVATION |
| Hirschi High School JROTC 3106 Borton St Wichita Falls, TX 76301 | 75-6002774 | Wichita Falls Indepe | | 5,615 | Other | Program Materials | RANGE IMPROVEMENTS |
| Ohio State University Auglaize 4H Shooting Sports 208 S Blackhoof St Wapakoneta, OH 45895 | 61-1542276 | 501c3 | | 5,602 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Great Lakes Council BSAD-bar-A Scout Ranch 507 W Athertom Rd Flint, MI 485072404 | 38-1359086 | 501c3 | | 5,596 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Longview Police Department 302 W Cotton St Longview, TX 75601 | 75-6000588 | City of Longview | | 5,594 | Other | Program Materials | RANGE IMPROVEMENTS, TRAINING, SAFETY, EDUCATION |
| Brady Police Department 209 S Elm St Brady, TX 76825 | 74-6000389 | City of Brady | 5,593 | | | | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Purdue UniversityHamilton County 4H Council Inc 2003 East Pleasant Street Noblesville, IN 46060 | 35-6032077 | 501c3 | | 5,590 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Wisconsin Paralyzed Veterans of America 2311 S 108th Street West Allis, WI 53227 | 39-1393216 | 501c3 | 132 | 5,456 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Cameron Public SchoolsCameron FFA 26661 West 5th Street Cameron, OK 74932 | 73-1036240 | Cameron Public Schoo | 809 | 4,776 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Bishop Luers High School Rifle Team 514 Winters Rd Fort Wayne, IN 46819 | 35-1046555 | 501c3 | | 5,585 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Grand Teton Council BSA Jackson District BSA 574 4th St Idaho Falls, ID 83401 | 82-0200747 | 501c3 | 1,200 | 4,380 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Hancock County 4-H Shooting Sports Club 325 W 8th Street Garner, IA 50438 | 45-5092479 | State of Iowa, Iowa | | 5,574 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Challenge The Outdoors Inc 901 Anderson Dr Green Bay, WI 54304 | 39-1943990 | 501c3 | 3,068 | 2,503 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Central Square Schools - Rifle Team 44 School Drive Central Square, NY 13036 | 15-6002160 | Central Square Centr | | 5,555 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Kansas State University Jefferson County 4H Shooting Sports 17443 78th Street McLouth, KS 66054 | 37-1554544 | State of Kansas, K-S | | 5,554 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Nothern Star Council BSA 393 Marshall Ave St Paul, MN 55102 | 20-3000282 | 501c3 | | 5,524 | Other | Program Materials | RANGE IMPROVEMENTS |
| Bartlett High School Trap Team 5688 Woodlawn Street Bartlett, TN 38134 | 46-4546457 | Bartlett City Board | 3,363 | 2,159 | Other | Program Materials | COMPETITIVE SHOOTING |
| Ohio State University Monroe County 4-H Shooting Sports club 41688 SR 800 Woodsfield, OH 43793 | 38-3791619 | 501c3 | 5,516 | | | | RANGE IMPROVEMENTS |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hoosier Trails Council BSA 5625 East State Road 46 Bloomington, IN 47401 | 35-1290776 | 501c3 | 680 | 4,823 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| John B Lyman Post 904 American Legion 9 Rock St Alexandria Bay, NY 13607 | 16-6094048 | 501c19 | | 5,503 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Northbrook Sports ClubVenturing Crew 1187 160 W Sports Club Drive Hainesville, IL 60030 | 36-2258215 | 501c7 | 5,500 | | | | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Archuleta County Colorado Sheriff's Office 449 San Juan Street Pagosa Springs, CO 81147 | 84-6000743 | Archuleta County | | 5,497 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Star Shooters 4-H Club 1137 Bedford North Road Thayne, WY 83127 | 80-0538118 | 501c3 | 1,449 | 4,044 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Rangers Shooting Club 2722 West Sample Street shipping South Bend, IN 46619 | 27-3753904 | 501c3 | 1,194 | 4,295 | Other | Program Materials | COMPETITIVE SHOOTING |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Michigan State University Sanilac County 4-H Shooting Sports 171 N Dawson St Sandusky, MI 48471 | 38-6005984 | 501c3 | 3,143 | 2,336 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Comal Independent School District Canyon Lake High School Army JROTC Hawk Ba 8555 RM 32 Fischer, TX 78623 | 74-6001777 | Comal Independent Sc | | 5,468 | Other | Program Matenals | COMPETITIVE SHOOTING |
| Midway FFA 316 S Pine St Council Hill, OK 74422 | 73-1410111 | Midway Public School | | 5,466 | Other | Program Matenals | TRAINING, SAFETY, EDUCATION |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Norwela Council BSA 3405 Beverly Place Shreveport, LA 71104 | 72-0423629 | 501c3 | | 5,458 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Hoppin' n Trottin' 4-H Club 4711 Co Rd 1-2 Swanton, OH 43558 | 27-1866396 | 501c3 | 2,166 | 3,275 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Fallon County Shooting Range Board 8006 Hwy 12 S Baker, MT 59313 | 81-6002456 | County of Fallon | 5,429 | | | | RANGE IMPROVEMENTS |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Delaware Valley Junior Rifle Club 46 Rock Ave Hortonville, NY 12745 | 33-1214318 | | | 5,422 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Maryvale High School JROTC 3415 N 59th Ave Phoenix, AZ 85033 | 86-6000534 | Phoenix Union High S | | 5,401 | Other | Program Materials | COMPETITIVE SHOOTING |
| DuBois Area Catholic School 200 Central Christian Rd DuBois, PA 15801 | 25-1101646 | 501c3 | | 5,400 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Tri-Village Rod & Gun Club 77 Rod Gun Club Rd Valatie, NY 12037 | 36-4481514 | | 1,018 | 4,379 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Wasilla High School Air Force JROTC 701 E Bogard Road Wasilla, AK 99654 | 92-6000034 | Matanuska-Susitna Bo | 5,379 | | | | COMPETITIVE SHOOTING |
| Great Salt Lake Council BSA 525 Foothill Blvd Salt Lake City, UT 84113 | 87-0212460 | 501c3 | 4,750 | 624 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Big Timber Rifle & Pistol Club 158 Wade Rd Siletz, OR 97391 | 75-3037051 | 501c7 | 5,361 | | | | RANGE IMPROVEMENTS |
| North Cascades Sportsmens Club 401 Washington Creek Chelan, WA 98816 | 91-1616400 | 501c4 | 3,000 | 2,355 | Other | Program Materials | RANGE IMPROVEMENTS, HUNTING/CONSERVATION |
| Palmetto Explorers 4H Shotgun Team 907 Whiten Road Belton, SC 29627 | 38-3781442 | 501c3 | 1,405 | 3,950 | Other | Program Materials | COMPETITIVE SHOOTING |

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lee County Wildlife Club 88 Club Lane Sanford, NC 27330 | 56-6061230 | 501c4 | | 5,341 | Other | Program Materials | HUNTING/CONSERVATION |
| Ohio State University Clermont County 4-H Shooting Sports 3676 Tanbark Ct Amelia, OH 45102 | 33-1188637 | State of Ohio, The O | 1,665 | 3,673 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Corona Sportsmen's Club Inc 1338 West 6th Street Corona, CA 928823167 | 23-7392569 | 501c7 | 2,515 | 2,815 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mesa County 4H Shooting Sports 2775 Hwy 50 Grand Junction, CO 81416 | 84-1066010 | | | 5,327 | Other | Program Matenals | HUNTING/CONSERVATION |
| Purdue UniversityHancock County 4H Shooting Sports 3342 E 500 N Greenfield,IN 46140 | 26-1420362 | 501c3 | 3,245 | 2,080 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| California University Student Association IncSport Shooting Association 250 University Ave California,PA 15419 | 25-1185492 | 501c3 | | 5,324 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lincoln Heritage Council BSA 12001 Sycamore Station Place Louisville, KY 40299 | 61-0445839 | 501c3 | | 5,317 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Burleson Hugh School 100 Elk Drive Burleson, TX 76028 | 75-6000295 | Burleson Independent | | 5,316 | Other | Program Materials | COMPETITIVE SHOOTING |
| St Mary of The Assumption Church BSA Troop 75 8560 Mentor Ave Mentor, OH 44060 | 34-0766165 | 501c3 | | 5,312 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Yocona Area Council Boy Scouts of America 505 Air Park Road Tupelo, MS 38801 | 64-0315213 | 501c3 | 1,120 | 4,183 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sporting Friends of Cowley County 512 Main Street Winfield, KS 67156 | 31-1457639 | 501c4 | | 5,297 | Other | Program Materials | HUNTING/CONSERVATION |
| Pacific State Shooting Club Springville Junior Rifle Club 550 S 1600 E Spanish Fork, UT 84660 | 87-0714498 | 501c3 | | 5,295 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Boy's & Girl's Brigade Association 109 W Columbian Ave Neenah, WI 54956 | 39-0813396 | 501c3 | | 5,287 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Auburn Conservation Club PO Box 91 Auburn IN Auburn, IN 46706 | 35-6032890 | | | 5,276 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| University of Kentucky Daviess County 4-H Crushers 4245 hwy 554 utica, KY 42376 | 38-3871781 | Commonwealth of Kent | | 5,276 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NOAH - Northeast Oklahoma Association of Homeschools 6528 E 101st St PMB761 Tulsa, OK 74137 | 73-1539539 | 501c3 | | 5,252 | Other | Program Materials | COMPETITIVE SHOOTING |
| Poplar Bluff R-1 School High School Trap Team 1300 Victory Lane Poplar Bluff, MO 63901 | 43-0792268 | 501c3 | 5,250 | | | | COMPETITIVE SHOOTING |
| Caney Creek High School NJROTC 13470 FM 1485 Conroe, TX 77306 | 74-6000556 | Conroe Independent S | | 5,244 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Alamo Area Council BSA 2226 NW Military hwy San Antonio, TX 78213 | 74-6079583 | 501c3 | | 5,234 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| University of WyomingWeston County 4H Council 1225 Washington Blvd 4 Newcastle, WY 82701 | 13-4357244 | 501c3 | 1,900 | 3,328 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Brunswick County SchoolsNorth Brunswick High School AJROTC 114 Scorpion Drive Leland, NC 28451 | 56-6000993 | Brunswick County Sch | | 5,227 | Other | Program Matenals | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| East Rutherford High School FFA Hunter Safety Team 331 East High Drive Bostic, NC 28018 | 56-6001107 | Rutherford County Sc | | 5,221 | Other | Program Materials | HUNTING/CONSERVATION |
| Farmville Wildlife Competition Team 4178 Grimmersburg St Farmville, NC 27828 | 23-7075026 | 501c4 | | 5,209 | Other | Program Materials | HUNTING/CONSERVATION |
| Wisconsin Hunter Education Instructors Association PO Box 24 Stevens Point, WI 544510024 | 39-1539717 | 501c3 | 5,200 | | | | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| North Dakota Shooting Sports Association PO Box 228 Bismarck, ND 58502 | 45-0398671 | 501c4 | 5,200 | | | | GENERAL SHOOTING PROGRAM |
| Del Monte Gun Club 2355 US Hwy 160 Alamosa, CO 81101 | 84-6038700 | 501c7 | 5,200 | | | | HUNTING/CONSERVATION |
| Mason County 4-H Shooting Sports 800 US 68 Maysville, KY 41056 | 20-8423392 | Commonwealth of Kent | | 5,194 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Northern Colorado Rod & Gun Club PO Box 1298 Fort Collins, CO 80522 | 84-0748552 | 501c7 | 5,184 | | | | RANGE IMPROVEMENTS |
| Virginia Military Institute Foundation Inc 304 Letcher Avenue Lexington, VA 24450 | 54-0505966 | 501c3 | | 5,170 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Lake Braddock High School Rifle Club 9200 Burke Lake Rd Burke, VA 22015 | 54-0805373 | Fairfax County Publi | | 5,170 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| American Legion Post 290 Junior Shooters 1204 American Legion Road Stafford, VA 22405 | 54-6072620 | 501c19 | | 5,170 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Lafayette Gun Club of Virginia Inc 331 Dare Road Yorktown, VA 23692 | 54-6116361 | 501c7 | | 5,170 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Bossier Parish 4H Outdoor Skills 204 Burt Blvd Benton, LA 71006 | 72-1295576 | 501c3 | 5,159 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Midsouth Marksmen 105 Imperial Blvd Hendersonville, TN 37077 | 45-4245235 | 501c3 | | 5,157 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Greenville Christian Academy 1621 Greenville BLVD SW Greenville, NC 27834 | 56-0938625 | 501c3 | | 5,147 | Other | Program Materials | HUNTING/CONSERVATION |
| Schreiner University 2100 Memorial Blvd Kerrville, TX 78028 | 74-1193459 | 501c3 | 2,160 | 2,960 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Casey County 4-H Straight Shooters Shooting Sports Club 1517 S Wallace Wilkinson Blvd Liberty, KY 42539 | 26-1419731 | 501c3 | | 5,111 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pekin Community High School 320 Stadium Drive Pekin, IL 61554 | 37-6004689 | Pekin Csd 303 School | | 5,097 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Lincoln County JMP 388 Midway Road Alum Creek, WV 25003 | 47-2309190 | | | 5,092 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Central Indiana Military Academy Anderson Preparatory Academy AFJROTC 101 West 29th Street Anderson, IN 46016 | 20-2693656 | 501c3 | | 5,088 | Other | Program Materials | COMPETITIVE SHOOTING |
| Eufaula FFA - Eufaula Public Schools 1 Anderson Bell Eufaula, OK 74432 | 73-1403498 | Eufaula School Distr | | 5,087 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Kosciusko County 4-H Shooting Sports 202 W Main St Warsaw, IN 46580 | 35-2069680 | 501c3 | 3,300 | 1,785 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Illinois Department of Natural Resources 7240 Ranger Rd DeWitt, IL 61735 | 37-1349602 | State of Illinois, D | 4,000 | 1,083 | Other | Program Matenals | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |
| Young Guns Junior Shooting Sports Club 3613 Jeannine Drive Colorado Springs, CO 80917 | 51-0175267 | 501c19 | | 5,082 | Other | Program Matenals | GENERAL SHOOTING PROGRAM |
| Garden State Council BSA 693 Rancocas Rd Westampton, NJ 08060 | 21-0634574 | 501c3 | | 5,068 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| George Washington High School Army Junior ROTC 655 South Monaco Parkway Denver, CO 80224 | 84-6001099 | Denver Public School | | 5,061 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Grove City Church of the Nazarene Grove City Christian School 4750 Hoover Rd Grove City, OH 43123 | 51-0146071 | 501c3 | 150 | 4,911 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Petersham Gun Club Nelson Road Petersham, MA 013660812 | 04-6056148 | 501c7 | 2,409 | 2,650 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fort Supply FFA Shooting Sports Club 302 Reservation Road Fort Supply, OK 73841 | 73-1084405 | Fort Supply School D | | 5,055 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Lake Isabella Fish and Game Habitat Club PO Box 127 Lake Isabella, CA 93240 | 93-1212935 | | 4,375 | 672 | Other | Program Materials | HUNTING/CONSERVATION |
| Fayette Sportsmen League YHEC Program 2930 Moyer Road Connellsville, PA 15425 | 25-1455026 | | 1,500 | 3,545 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| 500 Flyers Youth Trap Shooting Club 5110 W 500 North McCordsville, IN 46055 | 38-3807090 | 501c3 | | 5,040 | Other | Program Materials | COMPETITIVE SHOOTING |
| South East Iowa Skeet club 2307 200th Ave Fairfield, IA 52556 | 42-1430247 | 501c3 | 5,028 | | | | RANGE IMPROVEMENTS |
| Colver Sportsmens Club 570 Wolfe Road Ebensburg, PA 15931 | 25-1714409 | | | 5,028 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Londonderry Fish & Game Club 5 Lund Street Litchfield, NH 03052 | 02-0410094 | 501c3 | 4,160 | 859 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Team Pine Grove YHEC 62 Red Horse Road Pottsville, PA 17901 | 45-4368484 | | | 5,019 | Other | Program Materials | HUNTING/CONSERVATION |
| Chief Okemos Sportsmen's Club 4667 North Gunnell Rd Dimondale, MI 48917 | 38-6037036 | 501c4 | | 5,018 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Wilkes-Barre Rifle and Pistol Club Range Rd Hunlocks Creek, PA 18621 | 33-1097436 | | 256 | 4,756 | Other | Program Materials | HUNTING/CONSERVATION |
| Okawville Illinois Clay Crushers 1505 Pelham Point Swansea, IL 62226 | 26-0422582 | | | 5,012 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Brockway Sportsmen's Club Schools and Community Education Foundation 560 Main Street Brockway, PA 15824 | 25-0373194 | 501c7 | 5,001 | | | | RANGE IMPROVEMENTS |

Schedule J
(Form 990)

Department of the Treasury
Internal Revenue Service

Compensation Information

OMB No 1545-0047

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees
 ▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**
 ▶ **Attach to Form 990.**

2015
Open to Public Inspection

▶ **Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.**

| | |
|--|--|
| Name of the organization NRA Foundation Inc | Employer identification number 52-1710886 |
|--|--|

Part I Questions Regarding Compensation

| | Yes | No | | | | | | | | |
|---|--|--|--|--|--|--|---|--|--|--|
| <p>1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.</p> <table border="0"> <tr> <td><input type="checkbox"/> First-class or charter travel</td> <td><input type="checkbox"/> Housing allowance or residence for personal use</td> </tr> <tr> <td><input type="checkbox"/> Travel for companions</td> <td><input type="checkbox"/> Payments for business use of personal residence</td> </tr> <tr> <td><input type="checkbox"/> Tax indemnification and gross-up payments</td> <td><input type="checkbox"/> Health or social club dues or initiation fees</td> </tr> <tr> <td><input type="checkbox"/> Discretionary spending account</td> <td><input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)</td> </tr> </table> | <input type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use | <input type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence | <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees | <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) | | |
| <input type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use | | | | | | | | | |
| <input type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence | | | | | | | | | |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees | | | | | | | | | |
| <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) | | | | | | | | | |
| <p>b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.</p> | 1b | | | | | | | | | |
| <p>2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</p> | 2 | | | | | | | | | |
| <p>3 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.</p> <table border="0"> <tr> <td><input type="checkbox"/> Compensation committee</td> <td><input type="checkbox"/> Written employment contract</td> </tr> <tr> <td><input type="checkbox"/> Independent compensation consultant</td> <td><input type="checkbox"/> Compensation survey or study</td> </tr> <tr> <td><input type="checkbox"/> Form 990 of other organizations</td> <td><input type="checkbox"/> Approval by the board or compensation committee</td> </tr> </table> | <input type="checkbox"/> Compensation committee | <input type="checkbox"/> Written employment contract | <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study | <input type="checkbox"/> Form 990 of other organizations | <input type="checkbox"/> Approval by the board or compensation committee | | | | |
| <input type="checkbox"/> Compensation committee | <input type="checkbox"/> Written employment contract | | | | | | | | | |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study | | | | | | | | | |
| <input type="checkbox"/> Form 990 of other organizations | <input type="checkbox"/> Approval by the board or compensation committee | | | | | | | | | |
| <p>4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization:</p> | | | | | | | | | | |
| <p>a Receive a severance payment or change-of-control payment?</p> | 4a | No | | | | | | | | |
| <p>b Participate in, or receive payment from, a supplemental nonqualified retirement plan?</p> | 4b | Yes | | | | | | | | |
| <p>c Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.</p> | 4c | No | | | | | | | | |
| <p>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</p> | | | | | | | | | | |
| <p>5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</p> | | | | | | | | | | |
| <p>a The organization?</p> | 5a | No | | | | | | | | |
| <p>b Any related organization? If "Yes," on line 5a or 5b, describe in Part III.</p> | 5b | No | | | | | | | | |
| <p>6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:</p> | | | | | | | | | | |
| <p>a The organization?</p> | 6a | No | | | | | | | | |
| <p>b Any related organization? If "Yes," on line 6a or 6b, describe in Part III.</p> | 6b | No | | | | | | | | |
| <p>7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.</p> | 7 | No | | | | | | | | |
| <p>8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.</p> | 8 | No | | | | | | | | |
| <p>9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?</p> | 9 | | | | | | | | | |

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column(B) reported as deferred on prior Form 990 |
|--|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|--|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| 1 Wilson H Phillips Jr Treasurer | (i) | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | (ii) | 423,048 | 94,265 | 31,956 | 19,610 | 22,328 | 591,207 | |
| 2 Wayne L LaPierreEx Officio | (i) | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| | (ii) | 1,090,515 | 150,000 | 3,810,734 | 19,605 | 40,131 | 5,110,985 | 465,734 |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation |
|------------------|---|
| Part I Line 4b | <p>The related organization has an executive 457b deferred compensation retirement plan for the benefit of certain employees. It is employee funded, not employer funded, and maintained primarily for the purpose of providing deferred compensation benefits for a select group of management or highly compensated employees under Sections 2012, 301a3, and 401a1 of the Employee Retirement Income Security Act of 1974. The related organization also has a nonqualified 457f supplemental income retirement plan for the benefit of certain executives. The related organization decides the benefit amount and timeframe for vesting of each participant. Service costs included in deferred compensation are actuarially determined under FASB ASC 715. The 457f plan is designed to supplement the current tax qualified defined benefit pension plan where current limitations on benefits and employer contributions may be inadequate, and an employer-sponsored supplemental income plan can best provide these select employees with the appropriate amount of income continuation in the specific desired circumstances. During 2015, Wayne LaPierre vested in 457f plan participation after reaching a scheduled milestone and received a taxable payout of 3,767,345 from the related organization. Mr. LaPierres one-time payment was his first and will be his only payout from the 457f deferred compensation plan, and it occurred after 36 years of continuous service to the related organization, which has included 25 years as its top executive. The taxable amount has been properly included as taxable compensation and reported in Schedule J, Part II, Column Biii, and in Form 990, Part VII, Column D.</p> |
| Part II | <p>Column Biii Other reportable compensation in taxable wages includes 457b, fringe auto, group life insurance benefits, and 457f payout if applicable. Column C represents benefits that will not be paid until the future and includes the employer paid portions of the NRA defined benefit pension plan and 401k plan. The organization takes a full transparency posture for executive compensation paid by the related organization.</p> |
| Part I Line 3 | <p>This organization relied on the processes of a related organization to establish compensation of top management officials, and such processes utilized a compensation committee, independent compensation consultants, compensation surveys and studies, comparability data, and ultimate approval by the board or compensation committee.</p> |

SCHEDULE M
(Form 990)

Department of the Treasury
Internal Revenue Service

Noncash Contributions

OMB No 1545-0047

2015

Open to Public Inspection

▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**
▶ **Attach to Form 990.**
▶ **Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990**

Name of the organization: NRA Foundation Inc
Employer identification number: 52-1710886

Part I Types of Property

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|--|----------------------------|---|--|---|
| 1 Art—Works of art | | | | |
| 2 Art—Historical treasures | | | | |
| 3 Art—Fractional interests | | | | |
| 4 Books and publications | | | | |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | | | | |
| 7 Boats and planes | | | | |
| 8 Intellectual property | | | | |
| 9 Securities—Publicly traded | X | 16 | 150,515 | FMV at gift date |
| 10 Securities—Closely held stock | | | | |
| 11 Securities—Partnership, LLC, or trust interests | | | | |
| 12 Securities—Miscellaneous | | | | |
| 13 Qualified conservation contribution—Historic structures | | | | |
| 14 Qualified conservation contribution—Other | | | | |
| 15 Real estate—Residential | | | | |
| 16 Real estate—Commercial | | | | |
| 17 Real estate—Other | | | | |
| 18 Collectibles | X | 59 | 279,000 | Appraised or FMV at gift date |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other ▶ (_____) | | | | |
| 26 Other ▶ (_____) | | | | |
| 27 Other ▶ (_____) | | | | |
| 28 Other ▶ (_____) | | | | |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

29

| | Yes | No |
|--|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? | | No |
| b If "Yes," describe the arrangement in Part II | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? | Yes | |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | Yes | |
| b If "Yes," describe in Part II | | |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II | | |

Part II Supplemental Information.

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Return Reference | Explanation |
|------------------|--|
| Part I Line 9 | Reflects the number of contributors |
| Part I Line 18 | Reflects the number of items received |
| Part I Line 32a | Donations of stocks/investments are sold by the Foundatons investment manager within 5 business days of receipt. Donations of firearms that will not be held in collections are generally sold by outside auction houses |

**SCHEDULE O
(Form 990 or
990-EZ)**Department of the
Treasury
Internal Revenue
Service**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at
www.irs.gov/form990.**2015****Open to Public
Inspection**Name of the organization
NRA Foundation Inc**Employer identification number**

52-1710886

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|---|
| Form 990, Part V, Line 1a b | 1099 and/or W-2G forms are sent to non-cash prize winners at Friends of NRA events |
| Form 990, Part VI, Section B, Line 11b | The Foundations 990 is reviewed by its external accountants and Board of Trustees before it is filed with the IRS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Section B, Line 12c | The organization takes conflict of interest very seriously and utilizes a statement of corporate ethics. To monitor and enforce corporate policies, annual filings must be provided to the NRA Office of the Secretary and reviewed regularly and consistently. |
| Form 990, Part VI, Section B, Line 15 | The NRA Foundation relied on a related organization's processes to establish compensation of top management officials. Such processes utilize a compensation committee, independent compensation consultants, compensation surveys and studies, comparability data, and ultimate approval by the Board or Compensation Committee. All decisions are properly documented. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---------------------------------------|--|
| Form 990, Part VI, Section C, Line 19 | Governing documents, audited financial statements, and annual reports are made available upon request for the same period of disclosure as set forth in section 6104d. The NRA Foundation does not make internal operating policies available to the general public. |

**SCHEDULE R
(Form 990)**

Related Organizations and Unrelated Partnerships

OMB No 1545-0047

2015

**Open to Public
Inspection**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Department of the Treasury
Internal Revenue Service

Name of the organization
NRA Foundation Inc

Employer identification number

52-1710886

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|-------------------------|--|---------------------|---------------------------|----------------------------------|
| See Additional Data Table | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|---|-------------------------|--|----------------------------|---|----------------------------------|--|----|
| | | | | | | Yes | No |
| (1) National Rifle Association of America 11250 Waples Mill Rd Fairfax, VA 22030 53-0116130 | Membership | NY | 501c4 | | N/A | | No |
| (2) NRA Special Contribution Fund PO Box 700 Raton, NM 87740 23-7367534 | Charitable | NM | 501c3 | Line 7 | NRA | | No |
| (3) NRA Civil Rights Defense Fund 11250 Waples Mill Rd Fairfax, VA 22030 52-1136665 | Charitable | NY | 501c3 | Line 7 | NRA | | No |
| (4) NRA Freedom Action Foundation 11250 Waples Mill Rd Fairfax, VA 22030 26-1277941 | Charitable | VA | 501c3 | Line 7 | NRA | | No |
| (5) NRA Political Victory Fund 11250 Waples Mill Rd Fairfax, VA 22030 52-1083020 | PAC/SSF | VA | 527 | | NRA | | No |
| | | | | | | | |
| | | | | | | | |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income(related, unrelated, excluded from tax under sections 512- 514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|--|-------------------------|--|--|--|---------------------------------|--|---|----|--|---|----|--------------------------------|
| | | | | | | | Yes | No | | Yes | No | |
| | | | | | | | | | | | | |
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Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end- of-year assets | (h) Percentage ownership | (i) Section 512 (b)(13) controlled entity? | |
|--|-------------------------|---|-------------------------------------|---|---------------------------------|---|--------------------------------|--|----|
| | | | | | | | | Yes | No |
| | | | | | | | | | |
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Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

- a** Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity
- b** Gift, grant, or capital contribution to related organization(s)
- c** Gift, grant, or capital contribution from related organization(s)
- d** Loans or loan guarantees to or for related organization(s)
- e** Loans or loan guarantees by related organization(s)

- f** Dividends from related organization(s)
- g** Sale of assets to related organization(s)
- h** Purchase of assets from related organization(s)
- i** Exchange of assets with related organization(s)
- j** Lease of facilities, equipment, or other assets to related organization(s)

- k** Lease of facilities, equipment, or other assets from related organization(s)
- l** Performance of services or membership or fundraising solicitations for related organization(s)
- m** Performance of services or membership or fundraising solicitations by related organization(s)
- n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)
- o** Sharing of paid employees with related organization(s)

- p** Reimbursement paid to related organization(s) for expenses
- q** Reimbursement paid by related organization(s) for expenses

- r** Other transfer of cash or property to related organization(s)
- s** Other transfer of cash or property from related organization(s)

| | Yes | No |
|-----------|-----|----|
| | | |
| 1a | | No |
| 1b | Yes | |
| 1c | | No |
| 1d | | No |
| 1e | | No |
| 1f | | No |
| 1g | | No |
| 1h | | No |
| 1i | | No |
| 1j | | No |
| 1k | Yes | |
| 1l | | No |
| 1m | | No |
| 1n | Yes | |
| 1o | Yes | |
| 1p | Yes | |
| 1q | | No |
| 1r | | No |
| 1s | | No |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|--|-------------------------------|------------------------|--|
| (1) National Rifle Association of America | b | 18,985,029 | Cash value |
| (2) National Rifle Association of America | k | 180,000 | Cash value |
| (3) National Rifle Association of America | o | 4,554,288 | Cash value |
| (4) National Rifle Association of America | p | 1,102,826 | Cash value |
| | | | |
| | | | |

Part VII **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|-------------------------|---|
| Part V Line 1b | All grants made by the NRA Foundation to National Rifle Association are subject to a stringent review process requiring that they be made and used only for qualified charitable purpose programs |

Additional Data

Software ID: 15000290
Software Version: 15.3.0.0
EIN: 52-1710886
Name: NRA Foundation Inc

Form 990, Schedule R, Part I - Identification of Disregarded Entities

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary Activity | (c) Legal Domicile (State or Foreign Country) | (d) Total income | (e) End-of-year assets | (f) Direct Controlling Entity |
|--|-------------------------|---|---------------------|---------------------------|----------------------------------|
| (1) Indiana's 1st LLC 11250 Waples Mill Road Fairfax, VA 22030 27-5459256 | Raffles | IN | 1,043,742 | 297 | The NRA Foundation Inc |
| (1) Elizabethtown Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2984791 | Raffles | KY | 44,369 | 900 | The NRA Foundation Inc |
| (2) Northern Kentucky Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2979939 | Raffles | KY | 29,890 | 2,152 | The NRA Foundation Inc |
| (3) Big Rivers Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2959860 | Raffles | KY | 151,507 | 3,400 | The NRA Foundation Inc |
| (4) Danville Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-3098598 | Raffles | KY | 53,300 | 1,110 | The NRA Foundation Inc |
| (5) LakeLand Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 47-2289768 | Raffles | KY | 200 | 45 | The NRA Foundation Inc |
| (6) NRA Foundation State Fund Committee LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2965820 | Raffles | KY | | | The NRA Foundation Inc |
| (7) NRA Foundation NE State Fund Committee 11250 Waples Mill Road Fairfax, VA 22030 47-2237743 | Raffles | NE | | 454 | The NRA Foundation Inc |
| (8) SC Friends Event #1 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4017845 | Raffles | SC | | | The NRA Foundation Inc |
| (9) SC Friends Event #2 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4038223 | Raffles | SC | | | The NRA Foundation Inc |
| (10) SC Friends Event #3 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4084757 | Raffles | SC | | | The NRA Foundation Inc |
| (11) SC Friends Event #4 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4109641 | Raffles | SC | | | The NRA Foundation Inc |
| (12) SC Friends Event #5 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4117394 | Raffles | SC | | | The NRA Foundation Inc |
| (13) SC Friends Event #6 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4135363 | Raffles | SC | | | The NRA Foundation Inc |
| (14) Ft Kearney Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-0937909 | Raffles | NE | | | The NRA Foundation Inc |
| (15) Crossroads Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1052033 | Raffles | NE | | | The NRA Foundation Inc |
| (16) Loop Valley Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1075665 | Raffles | NE | | | The NRA Foundation Inc |
| (17) Mid Nebraska Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1060705 | Raffles | NE | | | The NRA Foundation Inc |